



# Orah Shel Yeshua



Yishayahu-Is 60:1-2

"Reaching Out to You with Messiah's Good News"

Monthly Inspirational Reading

*The month  
of feasts*

ELUL-TISHREI 5767 SEPTEMBER 2007

In this month of September we remember to turn and seek to make right, we seek to repent, and we seek to celebrate. September is the month in which we enter in and conduct of our feast featuring all the above themes. Our biblical feast (Lev 23:) of the fall season tells us about our past, but yet tells us about our present and our future. The first feast we celebrate will be the feast of trumpets called Rosh ha Shanah or (the head or Jewish New year) which falls on Sept 13<sup>th</sup> Thursday 2007. We will hear the blowing of the shofar (trumpet) and will spend this time introspecting our hearts before G-d as we believe that G-d looks at our hearts on this special day judging whether we are in the right or in the wrong. If we are in the wrong we must come before him and seek repentance so that the following year may be one of blessing. As it is believed on rosh ha Shanah that G-d writes the names of those who repent in the books of life, while those who do not are written in the book of death or book of judgment. On rosh ha Shanah this judgment is written in the book, but on Yom Kippur the Day of Atonement (starts on Sept 22<sup>nd</sup> Saturday 2007) it is sealed for another year. That is why it is customary to say on Rosh Hashanah (Tikka tayvu V'ta tamoo- "may your name be inscribed in the book of life." Thank G-d those of us who have received Messiah Yeshua are sealed with the Ruach ha kodesh (Holy Spirit) and the blood of the messiah, which seals us for eternity. Rosh ha Shanah reminds us that we are spared from this judgment and yet Yom Kippur reminds us about the sacrifice, which sealed us from that judgment. But now as we remember this we can look to the future with a new hope knowing that we will enter into the kingdom of G-d. Which will be a time of continual rejoicing because we will be with our King Messiah and the future of G-ds kingdom will be established upon the earth. This is a theme of joy and it is the feast of Sukkot (tabernacles)(starts Sept 27<sup>th</sup> Thursday 2007). In the future the messiah will return and will establish his messianic kingdom. He will rule the world for 1000 years and after his reign the kingdom will be converted by G-d into the eternal state. This is seen in the symbolic nature of the 8th day of Sukkot as this feast lasts for 8 days. All the nations too at this time will come and will give worship to the king messiah on this day of Tabernacles (Zech 14). This feast will last until eternity! We hope this month that you will all take this opportunity to learn about the feasts as they offer so much insight into the future. We hope you will participate and celebrate in the Joy of our Lord!! (Hag Sameah!-Have a happy feast!)



## Revealed Roots

Monthly Hebraic Study

This Month's Hebrew word is:

תְּרוּעָה Te'ruah

**Which definition means:** Alarm, signal, sound, blast, shout of Joy

In the B'rit ha dasha (NC) it is written;

**(1Thess 4:16) For Adoneinu (our Lord) Himself shall come down from Shemayim (Heaven), with a shout and with the Te'ruah (voice, sound) of the Malachim (Archangel), and with the shofar (trumpet) of Elohim (G-d), and the Mesim (dead) in Mashiach (Messiah) shall rise first.**

Here in (1Thess 4:16) we are told about the day when the messiah will return for the body of believers. The day thought of here or time is usually during the feast of Rosh ha Shanah (trumpets) when we are to hear the sounds of the shofar (trumpet) calls (Lev 23). The Hebrew word **Te'ruah** is associated with the sound of the shofar or the call that is made or blown to usher in the people of G-d. That signal (teruah) or sound is called a te'kiah ga'dolah, which is a long loud final blast. There are different calls, which mean different things. But we are told specifically that at this particular moment when the sound is blown that this is the main one that we are to be paying attention to, because when we hear it, it will mean that the arrival of the messiah will soon be following this signal. The shofar then is an instrument, which warns us to get ready for the coming of the messiah. The shofar also is a symbolic figure of the voice of G-d and it is G-d who is calling his people home. Are you ready to respond to the shofar of G-d? Lets remember to respond when G-d calls out to us! Lets also prepare ourselves for the coming of the Messiah!



## Jerusalem Holy Site Dig Questioned SEPTEMBER 2007

JERUSALEM (AP) - Israeli archaeologists charged that digging overseen by Islamic religious leaders at a hotly disputed Jerusalem holy site damaged a wall that might date back to the Bible. Islamic authorities responsible for Haram as-Sharif, known to Jews as Temple Mount, said digging a trench was necessary to replace 40-year-old electrical cables. They called the Israeli group's charges on Thursday "sheer propaganda." The hilltop compound is a flashpoint in the Israeli-Palestinian conflict. Home to the silver-domed Al Aqsa Mosque and gold-capped Dome of the Rock, it is Islam's third-holiest shrine. Jews revere it as the location of the two biblical Jewish temples, making it the holiest site in Judaism. Disagreements over who should control the holy site have helped scuttle past Mideast peace talks. On Thursday, Israeli archaeologist Zachy Zweig said a tractor used to dig the trench damaged the foundation of a 7-yard-wide wall that might have been a remnant of the Second Temple. Zweig said his group, the Public Committee Against the Destruction ([click here for more](#))



## Midrash with the Rav *The feasts are still examples of the future?*

Monthly encouragement

This month is the fall biblical feast. We celebrate the feast of trumpets, the day of Yom Kippur, and the feast of tabernacles. These 3 feasts themselves have shown the way to the future mainly for us who believe, and for Israel when the messiah returns. The feasts are a pattern of things to come as the feasts are a time clock or are G-d's calendar to fulfill his purposes for the body of messiah and for Israel. There have also been those who have said in the past that the messiah has already fulfilled these feasts, but really that is not at all the issue. Because starting with the feast of trumpets which theme is to be alert by hearing the shofar. The signification of the rosh ha Shanah (feast of trumpets) applies to the appearing of the messiah when the shofar (trumpet) sounds, and we all know that this hasn't happened yet because we're still here. So it is not fulfilled yet but is set to happen soon. Next we have the (Yom Kippur) Day of Atonement. Even though Yeshua did not die on the Day of Atonement itself he became our sin offering at Passover time fulfilling its significances. But Yom Kippur in the future speaks about a cleansing of the nation of Israel. Which will be done by the messiah when he returns, which will fulfill this holyday in full. This is still yet to come. Following this a time of joy will come.

## Ministry Updates for SEPTEMBER 2007

We are in the middle stages of our messiah revealed study. The next coming features of the study will be on Isaiah in the middle of the month. You don't want to miss this part! Please also keep praying for opportunities to open for the ministry. As we are looking to spread the word of G-d. Blessing to all this month!

this will be the feast of Sukkot (tabernacles). While the B'rit hadash does relate that Yeshua came and tabernacled or dwelt with us (Yohanon -John 1:14), it does not teach that the feast itself was fulfilled or was to end because had come. The feast of tabernacles according to (Zech 14:16) will be something that is celebrated for a 1000, years during the return of the messiah. Celebrating the feast of tabernacles will be a universal law and all will make effort to honor the King messiah on this special day. The feast also speaks about the Jewish nation being regathered as the fruit is gathered for the season of tabernacles and speaks about the joy of the harvest. So this feast too is one that looks ahead and needs to be fulfilled which will occur in the near future. These feasts are still examples, which tell us about what is to come. They are not done away with nor are they completely fulfilled. So let's make sure we understand that G-d is yet to fulfill his plan with the fall feasts. Let's let the feasts be our example to what's coming in the future, which should encourage us and cause joy to come to us for what is ahead. ***If you have never celebrated the fall feasts why not start now by going to a feast celebration. For those of you who are in the local area we will be having a feast of trumpets and feast of tabernacles celebration. You may call us or email us for the details. Don't miss out on this blessing! Have a wonderful feast season this month.***

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## Monthly Torah & B'rit ha Dasha Readings

SEP 1<sup>st</sup>, 2007 Sat,

Torah reading: Deut 26:1-29:8  
Prophets: Isa 60:1-22  
B'rit ha Dasha: Jn. 15:1-11

SEP 8<sup>th</sup>, 2007 Sat,

Torah reading: Deut 29:9-30:20  
Prophets: Isa 61:10-63:9  
B'rit ha Dasha: Jn. 15:1-11

SEP 15<sup>th</sup>, 2007 Sat,

Torah reading: Deut 32:1-52  
Prophets: Hos 14:2-10, Mic 7:18-20, Joel 2:15-17  
B'rit ha Dasha: Cor. 5:10-21

SEP 22<sup>nd</sup>, 2007 Sat,

Torah reading: Lev 16:1-34, Num 29:7-11  
Prophets: Isa 57:14-58:14  
B'rit ha Dasha: Rev. 7:1-10

SEP 29<sup>th</sup>, 2007 Sat,

Torah reading: Ex 33:12-34:26, Num 29:17-22  
Prophets: Ezek 38:18-39:16  
B'rit ha Dasha: Rev. 19:1-16