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## Monthly Inspirational Reading

## Tabernacling

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This month (Oct 3<sup>rd</sup> thru 10<sup>th</sup>) is the feast we call Sukkot (Tabernacles) (1a-1b). We gave some detail about it in our last month's letter. But the theme as some may know is all about Joy, worship and thankfulness for all that G-d has done. In a world that seems so void of G-d's joy and knowing where to find it, we ask have you really found the Joy of G-d in your life lately? Sukkot is a great time to reflect on this very issue. Sukkot is also a time of the harvest and is a time of gathering together. In fact, our American holiday we call "Thanksgiving" was also patterned after this biblical holiday. Jewish people who follow the Mosaic covenant today are celebrating this holiday as well. But for us it's a time to tabernacle with our G-d. It's a time to know our creator and to draw near to him. Developing a deeper relationship with G-d is something that every believer should want to do. But in order to accomplish this many need to lean to give up their time and pleasures. King David reminds us to only delight ourselves in G-d (2) and reminds us that at G-d's right hand there are pleasures forevermore (3). Yes, spending time with our G-d can bring us satisfaction, encouragement, and peace. But Sukkot is a visual and perfect reminder for us to do just that. In the future the prophet Zechariah tells us that one day the nations which are left when the Messiah returns will all come to Yerushalayim (Jerusalem) to tabernacle with the Messiah (4). They will offer gifts of worship and will spend time blessing the Messiah. In return they will walk away with his blessing. This is also a lesson for us as well, when we spend time blessing our Messiah and King we too will walk away with treasured memories and blessings from him. If you've never celebrated the feast of Tabernacles you are

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## Monthly Torah & B'rit Hadasha Portions

## Hag Sukkot (Happy Tabernacles!)

[OCT 3<sup>rd</sup> SAT 2009](#)
[OCT 10<sup>th</sup> SAT 2009](#)
[OCT 31<sup>st</sup> SAT 2009](#)
[OCT 17<sup>th</sup> SAT 2009](#)
[OCT 24<sup>th</sup> SAT 2009](#)


## MIDRASH WITH THE RABBI

[Scrip ref](#)

### The 8<sup>th</sup> day

What does the 8<sup>th</sup> day of Sukkot (tabernacles) mean? In the Hebrew we call it Sh'mini atzet meaning the eighth day. Symbolically the eighth day represents the eternal state or the place or world without end. But what connection does this have with believers? Believers are promised eternal life, and the place where eternal life continues on is after the 1000yr reign of the Messiah. It is written (a) that in the eternal world there will be no more moon, sun or sea. There will be no more temple either. The eternal world will not be like the earth. On the last day of sukkot (tabernacles) which is the eighth day all come together to celebrate the closing of the feast. But symbolically for us the eighth day means a final moving forward into the world that is yet to come. When we celebrate the eighth day this is what we look forward to. Believers are made to dwell in an eternal world or habitation. This is why the natural world must come to a drastic change at that time (b). The Messiah said "behold I make all things new"(c). The eternal world is exclusively promised for those who are a part of the Messiah's mishpaha (family). In his eternal world there will be no sin, evil, tears, sorrows, sickness and so forth. The future for believers in Messiah Yeshua is a great one. What an awesome plan G-d has for us who belong to his mishpaha (family). This month especially during sukkot (tabernacles) try and set some time aside and thank G-d for his wonderful plan of eternity! After all the feast of tabernacles centers around thankfulness to G-d for all that he has done for us. What an appropriate time to let G-d know we are truly grateful for his love and care.


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## NEWS ON ISRAEL



Your trustworthy source for updates on G-ds land and people

### Netanyahu slams UN, challenges it to confront Iran OCT 2009

In a dramatic address to the United Nations General Assembly in New York, Prime Minister Benjamin Netanyahu said Iran poses a threat to the peace of the world and that it is incumbent on the world body to prevent the Islamic Republic to obtain nuclear weapons. In response to Iranian President Mahmoud Ahmadinejad's claims about the Holocaust, Netanyahu began his speech by lambasting those who did not walk out on the controversial leader during his speech on Wednesday.

The premier also took aim at Ahmadinejad's litany of statements casting doubt on the Holocaust. Is this protocol a lie?" Netanyahu said as he brandished the minutes of the Wannsee Conference, in which Nazi officials planned the Final Solution. The prime minister also held up the architectural blueprints of the Auschwitz-Birkenau death camps that bear the signature of Hitler's deputy, Heinrich Himmler. "Are the successive German governments that have kept these documents for posterity all liars?" the premier said. Netanyahu praised world diplomats who walked out of Ahmadinejad's fiery speech to the UN on Wednesday, though he used the speech to assail those who remained seated.

Read the rest of Article 

## Hebraic Perspectives



This Month's Hebrew word is:

סוכה -(Soo'kah)

Which Hebrew definition means: *thicket, booth, cottage, tent, hut, temporal dwelling, tabernacle*

Study Portion- Lev 23:34 

Scrip ref 

For seven days a Sukka (booth) is set up on the feast of tabernacles. It is customary for the Jewish family to eat in it during this time. The temporal sukka we build is often a reminder that we are sojourners passing through this world. The sukka is not meant to stay erected for all times. The sukka also reminds us about what is to come in the future. The sukka sometimes is a symbolic reference which points us to the bet ha mikdash (Holy temple or the house of G-d). At the soon return of our Messiah he will erect a new temple or house of G-d (1). This house, future temple or dwelling place like the sukka will not stay built forever. It will be removed after 1000, yrs. and according to the book of revelation the lamb and G-d the father will be the people's tabernacle (2). The sukka is a great picture for us to get excited about what's ahead for all believers. In the mean time may you find his special resting place in the sukka during the feast of tabernacles.

Hebraic Commentary 

## Ministry Updates October 2009

**CLASSES:** *The Messianic significance of the feast of Israel class going on now!*

**Ministry Message board:** *Don't forget to check out our home page for new updates and events in your area. We are also praying for you and wishing you G-ds peace and excitement in the coming days. Please be sure to keep us on your speed dial prayer list, we are still in need of your help and prayers.*

**In closing,** *Don't miss out on our October event of the feast of tabernacles celebration. Come join us! See more info at our website [www.osyministries.com](http://www.osyministries.com)*

## OSY MISSION STATEMENT

Osy is a teaching, discipleship, evangelistic ministry. Its focus is to share the full richness of both the Tanach (OT) and gospel from a Jewish Christian perspective (Rom 1:16). Osy mission is to educate and inform the body of Messiah Yeshua about its Hebraic heritage, its relationship to Israel and G-ds chosen people. Building love relationships and bringing understanding between the Jewish community and Christian community, to glorify in unity the G-d of Israel through our Messiah in everything we do (Rom 2:9). To clearly reveal and demonstrate the ultimate love of Messiah Yeshua (Yohan-an-John 13:34-35).