



Orah Shel Yeshua



“Reaching Out to You with Messiah’s Good News”

Yishayahu-Is 60:1-2

Monthly Inspirational Reading

Blindness & entertainment?

TISHREI-HESHVAN 5768 OCTOBER 2007

In this month of October we are seeing two things that have become a household name among G-ds People. One is that there appears to be a certain blindness and denial of G-ds word. And two is that some are searching for an experience and are more consumed with this than holding fast to the doctrinal message of G-ds word. It’s scary to think that people would rather be entertained than to sit and be taught G-ds glorious word to improve and encourage their lives. Instead many false movements or err have swept them up. Promising them the blessings of G-d yet leaving many disappointed, confused and blind about the G-d of truth! But its NO surprise to know that taking this road will lead many into deception and seduction. Not every so-called move is actually a move of G-d. We can believe as we choose, but this does not dictate that G-d is behind any person’s personal belief or ideas unless they are truly biblically accurate and centered on the word. For crying out loud that’s what got Jim Jones into trouble! Many believed in his messages and followed him right into doom. We are warned enough but we often do not pay attention to the signs until it’s too late. Searching for G-d is an inter work which proceeds from the heart not with the eyes. As scripture says, “if you shall seek me with all of your heart and soul you shall find me” (paraphrasing) Deut 4:29. If we truly wish to have a personal experience or greater relationship with the living G-d we should seek him out alone on our knees and not be so quick to latch onto the latest trend or stream of entertainment. Or should we look for our next fix or spiritual high. G-d did not create us into spiritual junkies looking for a fix it quick. Instead he has made us to be a people of truth who would stand and proclaim that truth according to biblical standards and not standards of mans flesh, media or distorted views on our faith. G-d wants us to know the difference between ungodly hype and lies verses truth and power. Don’t be fooled by those whom appear to say words of convince, (that which tickles the ear) but be wise and see whose speaking truth and who is not. The word instructs us to test all spirits! Lets keep this in mind before we decide to jump into a pool of blindness and seduction hidden behind an event of entertainment. Let this month and every day be one of discerning the things which are of G-d and which are not. And as we ask G-d for his help in this lets not forget to hold fast to what his words already have told us.



Revealed Roots

Monthly Hebraic Study

This Month’s Hebrew word is:

שמע Shema- (Hear)

Which definition means: To hear attentively, to listen closely, to obey, understand, discern, perceive

(Yohanah 8:45) 45 But because I speak Ha Emet (the truth), you do not have bi’tachon (trust) in me. 46 Who among you convicts me of chet (sin)? If I speak Ha Emet (the truth), why do you not have emunah (faith) in me? 47 The one who is of Elohim (G-d) HEARS the div’rei Elohim (words of G-d). Therefore, you do not HEAR because you are not of Elohim.

In this portion of Yohanah (John) Yeshua rebbinu (Jesus our teacher) is revealing the difference between those who **Shema** (hear) G-d and are of G-d verses those who do not **hear** and are not of G-d. Those who respond to the truth of G-ds words **hear** from G-d and will follow or obey his truth in messiah (Yohanah-John 10:27). But those who refuse, deny and even reject it are those who don’t hear G-d nor follow the words of our messiah. Instead they are offended at what truths are reveal in their own hearts. Truth can be a strong stab in the heart when we are unprepared to hear it, but the point of the messiah is that only those who truly know G-d and his word also recognize his voice from the word and will embrace his truth when they hear it. The truth, which is our souce of light, can also divide between darkness, confusion and blindness (Heb 4:2). Knowing G-d starts with knowing his word from the heart, and not with carnal observations, which rejects the things of G-d (1Cor 2:14). Lets all learn to know G-d better by listening (Shema) and doing what his words tells us on the daily basis (1Yohanah –1John 2:3-5)



87 Terrorists Being Released Today OCTOBER 2007

Delayed by a few hours, Olmert's gesture to Abbas - the release of 87 terrorist would-be murderers from Israeli prisons - has begun. The 87 terrorists, none of whom actually succeeded in their attempts to murder Jews, are being released in keeping with a good-will "propping-up" gesture on the part of Prime Minister Ehud Olmert and his government towards Fatah/Palestinian Authority chairman Mahmoud Abbas (Abu Mazen). Olmert wishes to strengthen Abbas and Fatah, at the expense of Hamas, with the understanding that Hamas is a worse enemy. Hamas refuses to recognize Israel at all, while Fatah recognizes Israel, even as its members continue to take part in terrorist attacks against the Jewish state. The Cabinet approved the release last week, over the objections of the Yisrael Beiteinu (Israel Our Home) and Shas (Sephardic religious) parties, as well as that of Transportation Minister Sha'ul Mofaz (Kadima). On Sunday, Supreme Court Justice Miriam Naor turned down a request by the Almagor Terror Victims Association to delay the release. (Click here for more)



Midrash with the Rabbi Modern day Idols in the church community?



Monthly encouragement

This month's commentary is on the question, is there modern day Idols among the church community? First of all it's clear from the torah (Shemot -Ex 20:3-5) that we shall NOT have any idols nor bow down to any image or thing. But what exactly is an idol? The Hebrew gives two definitions of the word idol. The first is Se'mel-**סמל** which means: an image, statue, or figure. The second is Pe'sel-**פסל** which means: a graven image or to cut or hew an image of any god. So we have from the Hebrew two clear definitions, which forbid us to make any idols or any graven images of any idols. But what then does the B'rit ha dasha (NC) say to the believing community on the issue. In (1Yoahan -1John 5:21) the statement is direct in saying "keep yourselves from Idols", and again in (1Cor 10:7) reminds the believer about not succumbing to idol worship. And finally a stern warning is given about the fate of an idolater in two places (1Cor 6:9) and in (Rev 21:8). It is apparent that NO believer should have anything to do with idol worship of any kind. But is idol worship just in graven images and figures? Actually idol worship can stem its way into almost anything. A modern day idol to some can become a person, pastor, leader, business, ministry, Television or sports etc. anything which we give or bow to more than G-d is classified

Ministry Updates for

OCTOBER 2007

We are in the final stages of finishing the messiah class this month. In November we will break and will start a new class in January. Keep posted on it. Also please pray for G-ds word to reach the community and for support of the ministry to grow and expand. Thank you all for your faithful prayers. Blessings to you!

as an idol. Although we may not sing nor physically bow down to it, its become the center of our affections and we give it more time and attention then we give attention or time to our G-d. This mish'paha Mashiach (family of messiah) can be an Idol. An idol has many different faces unfortunately some have become so familiar and focused with their idol that they don't see nor recognize that they are missing the true one we must all give true worship and affection too alone (Yohanan-John 4:23-24). The torah also relates G-ds feeling on idols by further saying:

(Shemot-Ex 34:14) For thou shalt worship no El a'cher (other god); for Yahveh, Whose Shem (name) is Kanah (Jealous), is El Kanah a (jealous G-d);

G-d is very plain and to the point here! Lets be careful NOT to put anything in the way of our relationship with our G-d. Lets be careful that we give all our affections, love, honor and time to G-d alone. And if we have found that there has been an idol in our lives lets do the biblical thing by quickly repenting, and removing the idol for good. For G-d will not be second to any idols among his people (the church or Christian). Nor will he over look or blindly pardon those who profess they love him yet practice idol worship in his sight **תן**



Monthly Torah & B'rit ha Dasha Readings

OCT 6th, 2007 Sat,

Torah reading: Gen 1:1-6:8
Prophets: Isa 42:5-43:11
B'rit ha Dasha: Rev. 22:6-21

OCT 13th, 2007 Sat,

Torah reading: Gen 6:9-11:32, Num 28:9-15
Prophets: Isa 54:1-55:5
B'rit ha Dasha: Mt. 24:36-46

OCT 20th, 2007 Sat,

Torah reading: Gen 12:1-17:27
Prophets: Isa 40:27-41:16 17
B'rit ha Dasha: Rom. 4:1-25

OCT 27th, 2007 Sat,

Torah reading: Gen 18:1-22:24
Prophets: II Kings 4:1-37
B'rit ha Dasha: Lk. 1:26-38; 24:36-53