



Orah Shel Yeshua



“Reaching Out to You with Messiah’s Good News”

Yishayahu-Is 60:1-2

Monthly Inspirational Reading

Compromises

HESHVAN-KISLEV 5768 NOVEMBER 2007

In this month of November you may have found yourself making a few compromises that have not exactly been ones for godly purposes. Sometimes we need to make compromises to settle matters for peace or for safety. Sometimes we make compromises without even realizing it. But the question is should we or do we compromise the biblical truths of our Messiah's word in order to please men? Does the Messiah even really care if we do these things? In the torah (B'reysheit-Gen 16:1-5) we learn of our forefather Avraham who made a compromise regarding a child. He compromised with his wife Sarah and settled on Hagar to bare him a son. This compromise was not really what G-d had in mind at all. The consequences of Avraham's choice caused future harm and conflict for his later descendants (Gen 16:12), which he no doubt thought about at the time. The reality here is that compromises while they may seem good in our own eyes at the time may not be the best choices or even be G-d's choices for our situation. Compromising G-d's word or ways to please men is not what G-d expects us to do to make others happy. As we find another lesson about compromising in the torah about Moshe's (Moses) brother Aharon (Aaron) who compromised his faith and made an idol or calf to worship in order to please his own people (Shemot-Ex 32:2-6). I'm sure under pressure he felt he was doing the right thing by making peace by participating and leading the event (Ex 32:21-25). WRONG! He compromised what he new was ungodly in the sight of G-d. In reality he compromised because he was too weak to say NO and gave into sin. Compromising can become a dangerous thing in our walks when we know it violates G-d's word yet we continue to do it anyway. One ungodly compromise opens the door to many other compromises. Which unfortunately leads many into paths of weak character, no godly discernment and a lack of following G-d's ways. Godly compromise on the other hand can be a good thing when its based on godly principles which lead us to the godly life Messiah calls us all to walk in. for instance we give up our ungodly ways in order to please him. This compromise will promote G-d's purposes in our life. But compromising for the world, or to please men can be harmful spiritually and can hinder one from the truth or for that matter being a witness for Messiah. Lets remember to lean not on our own understanding, or try to be wise in our own eyes, and lets lean on G-d when it comes to making compromises. G-d knows better than we do in how we should make peace and keep peace in our lives, and for the sake of others.



Revealed Roots

Monthly Hebraic Study

This Month's Hebrew word is:

נָוַת Na'vat- (See, look)

Which definition means: to look, see, regard, pay attention to, consider, and show regard

(Yaakov 4:17) 17 therefore to him that Na'vat (see or look), to do tov (good) and does it not, to him is it chet (sin).

Ya'akov (James) final words here in verse 17 are most clear and to the point. People may boast about how successful they are, or even about how wealthy they have become over others or they look down on those who are not like them. But these people are often found to be ones who like to follow the dictates of the own worldly lusts and sinful pleasures (Jas 4:1-4). They do and boast as they please instead of what pleases G-d. But yet Ya'akov (James) informs us that all such ungodly boasting and living becomes sinful or in his exact words "evil" (Jas 4:16). Ya'akov (James) instruction is to pay attention, turn and do good instead of disregarding G-d or failing to follow the ways of G-d's instruction. When we know or fully understand the truth, but pay no attention or disregard what it says to us this is part of Ya'akov message! To him that **Navat** -sees or looks to do good and yet doesn't do it, it is sin! But during the chapter he also explains that if we know this about ourselves we can do something about it. He says in (paraphrasing) "humble yourselves before G-d and he will forgive you and set you in right standing" (Jas 4:10). He also says if we will but do this we can learn to become closer to G-d (Jas 4:8). Lets do our absolute best to follow what the scriptures teach and learn to become closer to G-d in the process. Lets cleanse our hearts and hands of ungodly living that we may be in right standing with G-d through our Lord Yeshua our Messiah.



**Israel Set to 'Isolate Gaza 100 Percent'
NOVEMBER 2007**

JERUSALEM, 28 October 2007 — Israel plans to paralyze the infrastructure of the Gaza Strip in every possible way and separate itself completely from the Palestinian territory in the long term, an Israeli minister said yesterday. "We want to separate ourselves from the Gaza Strip at the level of its infrastructure in every way possible," Deputy Defense Minister Matan Vilnai told Israeli public radio. On Thursday, Defense Minister Ehud Barak announced that Israel would start periodic electricity cuts and limit fuel deliveries to the Strip because of the continued firing of rockets by militants. But Vilnai said these measures were not really because of the rocket firing "but really to achieve the separation of this territory, which was approved in principle two weeks ago by the Israeli government, and whose application had only been delayed for a simple legalistic check." In September, the Security Cabinet decreed the Gaza Strip "a **hostile entity**." It has been controlled completely by Hamas since mid-June when the Islamist movement ousted security forces loyal to (click here for more)



Monthly encouragement

Midrash with the Rabbi

What is being Lukewarm?

Most people believe that they know what lukewarmness is. But for those who really don't know what the literal full and proper meaning is the following definition says this; **lukewarmness = is someone who lacks conviction, or enthusiasm. Is someone who is halfhearted, or lacking emotional warmth.** Interestingly this word is also mentioned only one time by the Messiah in the book of (Rev 3:15-16). Which says;

16 But because you are posher (lukewarm) and neither kham (cold) nor kar (hot), I am about to vomit you out of my mouth.

However the Tenach (OT) Hebrew Scriptures never uses this word even once! Under the mosaic covenant you were either a law abider or a lawbreaker. You were never judged as a lukewarm, casual or neutral abider of the law. You did it or you didn't. Which is what we learn when Yeshua (Jesus) says "**I would prefer that you were cold or hot**". Another thing is that Yeshua's wording here is symbolic to confer the reality or state of being. He in the end is saying to the Laodikeia congregation (3:19) "**Those whom I love, I correct and instruct; be zealous, therefore, and repent.**" However if they do nothing to repent or do nothing at all they will undergo the consequence. Which is what vomiting lukewarmness means. When Israel broke

Ministry Updates for NOVEMBER 2007

Wishing all a great thanksgiving!! We are on break until the New Year sets in. Thank you for keeping us in your prayers, you are in ours. If you have any prayer needs please send them to: oneorah@yahoo.com

G-ds covenant many times in the past, they finally ended up in a place of separation or were being disciplined from G-d, but not for good. Which is also the idea when the word vomiting occurs. It's an act, which describes a consequence. In order to keep from triggering a consequence like this means we should immediately do that which makes good, or repent and make right with G-d. This warning from the Messiah is a stick discipline to the Laodikeia congregation. The discipline doesn't mean he will forsake us or forget about us. It does however show that the Messiah is serious when it comes to following G-ds will and word. If we do nothing at all, and yet think we have it all and need nothing at all we are sadly mistaken! As followers of the Messiah we should always have our relationships in order with G-d. We should also be active doing the will of G-d as well. But they who do nothing, and yet think they are doing G-ds will by doing nothing are also blindly mistaken! (3:18) They who do or are in this state of being do bring strict discipline upon themselves. If this was a strict lesson for the past congregation how much more is it for today's followers of Messiah? Do we really think we are better than they? On the contrary I believe there are many who are in this statue right NOW! Let us remember to pray for those who have fallen into this state, and let us also make sure we are following G-ds will and word that we may not find ourselves provoking strict discipline to come upon us. **תתקן**



**Monthly Torah & B'rit
ha Dasha Readings**

NOV 3th, 2007 Sat,

Torah reading: Gen 23:1-25:18
Prophets: I Kings 1:1-31
B'rit ha Dasha: Mt. 1:1-17

NOV 10th, 2007 Sat,

Torah reading: Gen 25:19-28:9
Prophets: Mal 1:1-2:7
B'rit ha Dasha: Rom. 9:1-13

NOV 17th, 2007 Sat,

Torah reading: Gen 28:10-32:3
Prophets: Hos 12:13-14:10
B'rit ha Dasha: John 1:19-51

NOV 24th, 2007 Sat,

Torah reading: Gen 32:4-36:43
Prophets: Hos 11:7-12:12
B'rit ha Dasha: Heb. 11:11-20