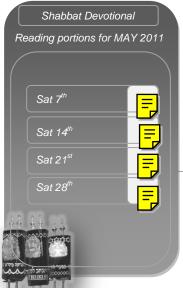
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MIDRASH WITH THE RABBI-Knowledge for the believer



The Mystery of the Talents

Over the years we have heard many interpretations made on the talents found in the gospel account of Mattiyahu (1). I myself a time or two leaned on a literal approach until a thorough examination was done on the subject. As it turns out many believe and interpret that the talents are spiritual gifts that all believers possess. So say many commentators to the fact that we are often lead to believe and then interpret what we have heard. Actually when treating this parable we should remember to keep it in context which very little attention is paid to in this common area. The talents here are not to be taken as literal to the modern day believer. Instead many should reread previous texts which are linked to this parable (2). When this is achieved the whole scope of who the parable is addressed too makes clear biblical sense. In fact the parable is NOT addressing the church or again the believer. So then who is it for? The parable is really about the tribulation (gentile) believers who during that time will use

MIDRASH WITH THE RABBI



Inspirational Reading



Did G-d hide his face?

In this month we ask a question, has G-d hid his face from us? But before we answer this and for that matter what does this phrase actually mean? While listening to someone preach on why isn't Gd moving in the church the implications of their message really seemed to focus on this issue. But no one seemed to have a clear answer as to why G-d was not moving in todays churches. However

When we turn back to the pages of the Hebrew Scriptures we see that at various times G-d firstly and only hid his face from our Jewish ancestors (a). We never read or hear within (NC) scripture that G-d hid his face from the B'rit hadasha (NC) church. It is true that G-d does correct and disciplines his people and the body of Messiah (b), but he does not hide his face from them. It's important to understand that the phrase "Hide my face" relates to G-ds anger and judgment (c). In the Torah G-d made it quite clear under the Mosaic covenant that when Israel had failed to keep his law they would soon face this harsh judgment of anger and withdraw of G-ds presence (d1), G-d would then hide his face (d2). This type of discipline was specifically for the Israelite nation under the mosaic covenant. Under the New Covenant writings we learn that nothing will separate us from the love that is in the Messiah Yeshua (Jesus)(e). Affirming now that G-d will not deal with his new covenant people in this past way. So to say G-d is not moving is or can be some what synonmus with G-d has hidden his face once again. But actually if G-d chooses.....



MAY NEWS 2011 Egypt warns Israel: Don't interfere with opening of Gaza border

Chief of Staff of the Egyptian Armed Forces General Sami Anan warned Israel against interfering with Egypt's plan to open the Rafah border crossing with Gaza on a permanent basis, , saying it was not a matter of Israel's concern, Army Radio reported on Saturday.....

Read the Article click



Hebraic Perspectives



This Month's Hebrew word is:





Which Hebrew definition means: face or faces, presence and person

This month's Hebrew word is Pa'neh (face). Which is used a number of times as a figurative or idiomatic phrase. Here in our scripture portion we read

Portion Rev.21:11



Read the Article click

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OSY MISSION STATEMENT

Osy is a teaching, discipleship, evangelistic ministry. Its focus is to share the full richness of both the Tenach (OT) and gospel from a Jewish Christian perspective (Rom 1:16). Osy mission is to educate and inform the body of Messiah Yeshua about its biblical Hebraic heritage, its relationship to Israel and G-ds chosen people. Building love relationships and bringing understanding between the Jewish community and Christian community, to glorify in unity the G-d of Israel through our Messiah in everything we do (Rom 2:9). To clearly reveal and demonstrate the ultimate love of Messiah Yeshua (Yohanan-John 13:34-35)

