



# Orah Shel Yeshua

"Reaching Out to You with Messiah's Good News"



ברוך הנא בשם יהוה **Baruach Ha'ba B'shem Adonai**

Blessed is HE who comes in the name of the Lord Matt 23:39

Yishayahu-Is 60:1-2

Monthly Inspirational Reading

Honor

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In this month of May we'd like to speak to you about the word "Honor". First of all what does honor really mean? From our Hebrew we get the word "HODE" **הוד** which means; honor, splendor, beauty, glory, goodly, and comeliness. Another place we hear about the word honor is found in (Rom 13:7) which informs us to honor those who are over our souls, whether they be of public authority or be of Church authority (1 Peter 2:17). We are to honor them as we would our own Lord. Sometimes showing honor or respect to a leader we seem not to agree with or find that they are at fault can be some what of a struggle for us. And sometimes both leaders, as well as others can be down right prideful, rude, disrespectful, and disobedient toward G-ds leadership or towards the authorities of the government or law. But G-ds word is also clear in when it reminds us by saying that we believers should always be the example by giving honor to one another (Rom 12:10) regardless of faults, and if so to one another especially to those of the household of faith. Whether we find agreement or not with those in authority we are always to obey G-d first and are to love, forgive and show respect to one another. Another verse which speaks of honor was spoken by Yeshua (Jesus) himself in (Matt 15:4) when he repeated this command found in (Shemot-Ex 20:12) he used this command because some Pharisees of his day were more concerned about honoring their own traditions or way of doing things more than honoring and respecting the word of G-d. Yeshua's answer to them was simply that their traditions which they held so dear were making the word of G-d of "No effect". They were dishonoring G-d himself by honoring their own errant traditions more. The same principle can be applied when a believer puts or demands his or hers own opinions or ways higher then those of the word of G-d. Which is to say that they only honor what they want instead of honoring what G-d says to them, which in a way makes his word of NO effect! If we find ourselves never respecting, nor loving, nor honoring G-ds people we are making room or are placing ourselves in disobedience to G-d and his word. A lack of love, honor and respect of G-d, others and the law can lead us down a path of hurt and sin. It can also open the door to dissensions, strife's, confusion, and disharmony within the body of Messiah. We encourage all this month to please remember to show G-d honor by honoring your leaders regardless of open faults. We also pray that by honoring G-ds people you will be making G-ds word of effect in your own lives. And setting a great example for others around you.



## Revealed Roots

Monthly Hebraic Study

This Month's Hebrew word is:

**יחד** Ya'chad- (Unity)

Which definition means: union, altogether, alike, and withal

**(Ps 133:1) (A song of degrees of Daveed) Hinei, mah tov u'mah na'im shevet achim gahm ya'chad (how good and how pleasant it is for brethren to dwell together in unity)!**

The title of the tehillim-(psalm) here starts off by saying, "A song of degrees of Da'veed." This title means that the song sang here by G-d's people was usually sung while ascending or going up to the temple of Elohim (G-d) in Jerusalem. The time period here would have also been during one of the major 3 biblical holidays (Passover, Pentecost, or Tabernacles (Lev 23). Another interesting thing about the word **YAHAD** here is that it is only used once. The word is found no where else within the pages of the Tanach (OT). So it's quite unique to find that the word for **yahad** -unity was associated with the celebrating of the biblical holydays. Because it was only during this appointed time that all the 12 tribes of Israel came together to worship G-d in **yahad**-unity. Unfortunately some bible preachers miss the meaning of this concept and use it to talk about the church meeting or coming together for a church service or use it to talk about those who are not in unity with the local church family. However it is clear here that G-d has a set time (Lev 23) for the people of G-d to come together in unity, and worship as well as meet with him. The rest of the tehillim or psalm says that it is at this particular time that the overwhelming blessing of G-d's presence (symbolized by the mention of the anointing oil (V3.) is made abundant in the mist of his people who respond to him. Our hearts desire should always long to worship and to be in unity with G-d, and to be near and close to our G-d. The teaching here is just a reminder of this very thing. For G-d longs to dwell abundantly in the heart of all his people. Is HE dwelling in unity and in abundance in your life, temple or church?

## Torah, Brit Hadasha Portions

### MARCH

**MAY 03, 2008 Sat,**  
Torah reading: Lev 19:1-20:27  
Prophets: Amos 9:7-15  
B'rit ha Dasha: Mt. 5:43-48



**MAY 10, 2008 Sat,**  
Torah reading: Lev 21:1-24:23  
Prophets: Ezek 44:15-31  
B'rit ha Dasha: Lk. 14:12-24

**MAY 17, 2008 Sat,**  
Torah reading: Lev 25:1-26:2  
Prophets: Jer 32:6-27  
B'rit ha Dasha: Lk. 4:16-21

**MAY 24, 2008 Sat,**  
Torah reading: Lev 26:3-27:34  
Prophets: Jer 16:19-17:14  
B'rit ha Dasha: Mt. 22:1-14

**MAY 31, 2008 Sat,**  
Torah reading: Num 1:1-4:20  
Prophets: Hos 2:1-22  
B'rit ha Dasha: Rom. 9:22-33

## MIDRASH WITH THE RABBI

Monthly Encouragement



### Is the god of Moslems the Same G-d of the Bible?

The answer to this question right up front hands down is "NO!" but from a reliable source this article mentioned below was researched online to answer this question. This is what it had to say;

(Quote) **"The Muslim name for the Muslim g-d is Allah. In fact Allah, was the name of the chief god among the numerous idols in the Kaaba in Mecca, which represented the deities of travelers passing through in the caravans. Allah was the god of the local Quraish, Muhammad's tribe, before Islam was invented. Muhammad smashed the idols but kept the black stone which is still kissed today by Muslims. He kept, too, the name Allah for the god of Islam (its sign was the crescent moon) in order to appeal to his own tribe.**

**Allah has definite characteristics: he is not a father, has no son, is not a triune being but a single (and thus incomplete) entity who destroys rather than saves sinners, has compassion on only the righteous, does not deal in grace but only rewards good deeds, has no way to redeem the lost sinners, etc. Allah is not the God of the Bible"** (end quote)

Another quote by the same source says this as well to the name Allah; **"Muslims thus treat "Allah not as a generic word for God, but as the name of a particular god."**

I think it safe at this point from the arical to distinguish that Allah most certainly is NOT the G-d of Israel, nor is he the G-d of our Hebrew scriptures for that matter. In the full article which we had researched we had only come to find that Allah was proven to be nothing more than the idea of the Muslims belief. And its beliefs do not share in nor interpret rightly the ONE G-d of the bible, NOR in any way does it reflect who our G-d truly is.

This information therefore further clarified for us that the Muslim Allah again is NOT the G-d of the Bible. Not in **name**, not in **spirit**, not in **character**, not in **faith** and certainly not in **scripture!** However it is our prayer that Muslims find our Messiah and the one true G-d of the Hebrew Scriptures. As for our many readers it is also our prayer this month that you will have insights into the mentioned subject and may use it to educate others in the faith and in evangelism. If any of you are interested in reading the full article please send your request by email to: [oneorah@yahoo.com](mailto:oneorah@yahoo.com)

## NEWS ON ISRAEL



Your monthly source for updates on G-ds land and people

### Palestinians agree Israel truce MAY 2008



Twelve Palestinian factions have agreed to

proposals for a truce with Israel, starting in the Gaza Strip, Egypt's state news agency Mena says. The proposed ceasefire will be a "comprehensive, reciprocal and simultaneous truce", and will later be extended to the West Bank. Fatah and Hamas, the two main rival Palestinian groups, did not attend the talks in the Egyptian capital, Cairo. Israel on Friday rejected proposals by Hamas for such a truce. Israeli officials described the offer by Hamas as a ploy to gain time to prepare for more fighting. But responding to news of Wednesday's agreement in Cairo Israeli government spokesman Mark Regev said: "Israel wants quiet in the South. For quiet to be sustainable, it must contain three vital elements: an end to all hostile fire from Gaza into Israel, an end to terror attacks and an end to the smuggling of weapons into Gaza. If this were to happen we could have quiet tomorrow."

(click for more )

Ministry Updates for

MAY 2008

**NEW ANNOUNCEMENT!** Come Join us for The "MESSIANIC EXPERIENCE" Starts on Saturday MAY 3<sup>rd</sup> 11am-1pm 2008. Come for a time of Messianic celebration, in-depth teaching from the Jewish Christian perspective, and learn how to engage in the Jewish way of breaking bread. Email for info [oneorah@yahoo.com](mailto:oneorah@yahoo.com)

**"A PLACE WHERE JEW & GENTILE ARE ONE IN THE OLIVE TREE"**

**Other announcements:**

**CLASS: MONDAYs 7pm-8:30pm-The Messianic significance of the feast of Israel.**

Thank you to those of you who have kept us in prayer (please continue).

Blessings to you all, and have a great month in Yeshua!