



Orah Shel Yeshua



Yishayahu-Is 60:1-2

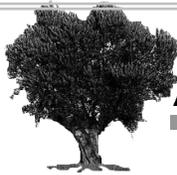
“Reaching Out to You with Messiah’s Good News”

Monthly Inspirational Reading

*Are we in a
Spiritual War?*

SIVAN-TAMMUZ 5767 JUNE 2007

In this month of June we ask the question, are we really in a spiritual war in America or around the world? The answer to this is knowing our bible prophecy. Some people have concluded based on our times that we are in a spiritual war or conflict like never before. Sadly they don't realize what the scriptures teach regarding the signs of our times. Spiritual war or warfare is NOTHING new for a true follower of the Messiah. In fact the scriptures plainly teach us not to be taken by surprise when we see how the world is getting and how evil seems to be on the upraise. Also we are forewarned to be on our guard and to be on alert so that we are not surprised or bamboozled by the latest show of wickedness in our land. We are to understand from the teachings of the bible that what is happening around us and in the world has been already prophesied by our Messiah in advance for our awareness and protection from these things. But those who surprisingly act as if wickedness is a new thing in the land, or its latest manifestation of evil is a new thing are really those who appear to be unlearned in the warnings and prophecies, which were taught by our messiah. According to the scriptures we already have the victory over evil and wickedness (1Cor 15:57). Though it may seem to run wild before us we are not to fret, complain or get on our religious high horses telling others to do something about it when we ourselves do nothing but complain or criticize. G-ds word instructs us to be sober and to occupying our time on serving G-d and doing good while we can (1Cor 15:58). As for spiritual warfare the scriptures again tell us that if we are living G-dly in messiah we will face persecution (2 Tim 3:2), but this persecution is only a validation of our faithfulness to obey and serve G-d in the face of evil circumstances. In other words, if you truly live by the word of G-d you will face enemies of the word of G-d (again ...nothing new!). Mishpaha (family) of the Messiah lets learn this month to know what the scriptures teach and warn us for our times. Lets arm ourselves with knowing the truth and guarding our hearts and minds from the many evils of the world and those who bring them. Let not yourself be taken by surprise because of the lack of knowing G-ds word. We encourage all to really study biblical prophecy this month to strengthen your faith for what's up ahead.



Monthly Hebraic Study

Revealed Roots

This Month's Hebrew word is:

שומר *Sha'mar* (Vigilant)

Which definition means: to keep, guard, observe, to watch, give strict attention to; (from the Greek idea)+ to be cautious; to take heed, least through remission and indolence some destructive calamity suddenly over take one.

In the B'rit ha dasha (NC) it is written;

(1 kefa-1Pe 5:8-9) Be zillilut (sober), be Sha'mar (vigilant). Because your adversary Ha satan [Samma'el], prowls around like a roaring Arri (lion), seeking whom he may devour. 9 Oppose him, firm in emunah (faith), knowing that in Olam Hazeh (this world), the same Chev'lei (birth pains) are to be laid upon Ha Achim b'Mashiach (the brothers in messiah).

Here Kefa (peter) warns believers about the adversary of our souls. He refers to him as a “roaring lion.” A roaring lions tactic in the field is to first scare the flock with his roar so they will fearfully all scatter. Those who are weak among flock are the ones the enemy seeks to devour first. Because he cannot harm the strong or the skilled he goes after the weak ones of the faith. Those who don't know how to defend themselves or recognize the enemy in time are over taken by his devices (Luke 21:34). Kefa (peters) prescription as that of the Messiahs is simply that they become **Sha'mar** (Viliglant), watchful, pay close attention or to keep an eye out from being over taken by evil (Luke 21:36). Because while we are in this world we will see the schemes of the evil one. Though we should not be as ones who are taken off guard, unequipped or unskilled in defending ourselves or being wise of the times. We are to be prepared and know already what to expect from the enemy, and we are also to know that we are not alone in the confrontations of wickedness. Lets remember that when we are weak he is strong and in the Messiah we are more than over comers. Lets stay alert to the tricks of our adversary so we will not be taken in by wickedness, fears, lies or cares of this life. Lets be wise, and be ready to take victory over the adversary (2 Cor 2:14).



Iran's president threatens Israel in angry speech JUNE, 2007

Iran's president Mahmoud Ahmadinejad has threatened Israel with destruction should it intervene in Lebanon again. In a tough speech at Isfahan, broadcast on state television, he told the Israelis that the region would "cut the root of the Zionist regime from its stem." Ahmadinejad also spoke about recent violence in the Gaza strip. Addressing Israel he said: "If you think that by bombing and assassinating Palestinian leaders, you are preparing ground for new attacks on Lebanon in the summer, I am telling you that you are seriously wrong." The angry speech came as the U.N. nuclear watchdog warned that Iran could be as little as three years away from a nuclear weapon. The report has caused the U.N. Security Council to impose a third round of sanctions on Tehran for its lack of transparency in what Iranian leaders insist is a peaceful nuclear program. US and Iranian diplomats are due to hold direct talks in Baghdad on how to stabilize Iraq. Nuclear weapons won't be part of the official talks but, in the meantime, the Pentagon has sent two aircraft carriers and seven other warships to the Persian Gulf as a show of force.



Midrash with the Rav

*What is the Anointing?
Make sure you read his one!*

Monthly encouragement

According to the Torah (OT) the anointing was recognized as physical. By this I mean that all who had been used for the purposes of G-d such as Kings, Prophets, and High Priests, were all anointed with scented oil into their office of ministry (Shemot Ex 29:7). This anointing also signified that the spirit of G-d rested upon them. This is what separated them from the common followers of G-d. As far as the spiritual side of things are concerned those who had the oil initiations were the ones that G-d's spirit chose to rest upon. And along side of this there are a few other occasions where the spirit dwelt upon certain men such as the 70 elders in the torah who needed the spirit to rest upon them to guide and judge the matters of G-d's people. And finally there were craftsmen who received the spirits leading to make the Mishkan (tabernacle). The word Anoint in the Hebrew is Ma'shakh which means; to smear, or spread liquid. Another Hebrew word which directly identifies the consecrating portion of oil is Meesh'hah which means; to be consecrated with oil, or one's portion of anointing oil. In both cases

Ministry Updates for

JUNE 2007

Please pray this month for the hearts of those who need the teachings of the messiah. And for ministry opportunities to open up soon. Bless you all!

the meaning is applied to those who are in the office of ministry and are the ones who were consecrated or anointed by G-d for the purpose of service. Other than these selected ones, NO one had the right to make the claim of being G-d's anointed or claiming to have the office of G-d's ministry. So then what is the understanding of the anointing in the B'rit ha dasha? (NC). The anointed one in the new covenant or that is the one who released the Ruach ha kodesh (Holy Spirit) to those who come to messianic faith (Christian faith) is the Messiah Yeshua (Jesus). The Holy spirit is the permanent witness which is then given to those as a deposit and seal that the work of the messiah was done. The spirit that then dwells in a believer of Messiah is called the comforter, helper, teacher, anointing etc. He is the spiritual consecration of a believer to carry out their godly responsibilities. Without the spirit dwelling in the person they are quite helpless in performing their godly duties or even following the truth of messiah. In (1Yohanan –1John 2:27) believers of there day were being challenged to hold fast to the anointed one (the messiah) and to his teaching verses the teaching of deceivers and false teachers. In (1Yohanan –John 2:20) the Greek word translated, as "unction" is Kirs'mah, which means to be smeared or given some spiritual endowment. The same meaning of this word is used in (1Yohanan –1John 2:27). But there the word is anointing. The English changes the two words but they both mean the exact same thing.

(Click here for more) 



Monthly Torah & B'rit ha Dasha Readings

JUN 2nd, 2007 Sat,

Torah reading: Num 8:1-12:16
Prophets: Zech 2:14-4:7
B'rit ha Dasha: Rev. 11:1-19

JUN 9th, 2007 Sat,

Torah reading: Num 13:1-15:41
Prophets: Josh 2:1-24
B'rit ha Dasha: Heb. 3:7-4:11

JUN 16th, 2007 Sat,

Torah reading: Num 16:1-18:32 (RH) Num
28:9-15

Prophets: Isa 66:1-2

B'rit ha Dasha: Acts 5:1-11 1 Pet. 2:4-10;

JUN 23rd, 2007 Sat,

Torah reading: Num 19:1-22:1
Prophets: Judge 11:1-33
B'rit ha Dasha: Jn. 3:10-21

JUN 30th, 2007 Sat,

Torah reading: Num 22:2-25:9
Prophets: Micah 5:6-6:8
B'rit ha Dasha: Rom. 11:25-32