



Orah Shel Yeshua

"Reaching Out to You with Messiah's Good News"



ברוך הנה בשם יהוה Baruch Ha'ba B'shem Adonai

Blessed is HE who comes in the name of the Lord Matt 23:39

Yishayahu-Is 60:1-2

Monthly Inspirational Reading

"A Flattering tongue"

In this month of July we wish to share on something called "A flattering tongue". But what exactly does flattering mean? to flatter means; to praise or compliment insincerely, effusively, or excessively. So someone who does this more or less doesn't truly mean one word they say, they are only using flattering words to manipulate or to use a person for their own gain. Flattering can also be looked at as lying, and according to Mishlei -(Proverbs) 6:16 there are six things that the LORD hates but the seventh is an abomination! They are 1. A prideful eye 2. A lying tongue 3. Hands that shed innocent blood 4. A heart that devises wicked plans 5. People that run to evil 6. A false witness who speaks lies, and 7. One who sows discord among the brethren. In G-ds hit list of things that he hates can you guess which category flattering falls under? If you said under a lying tongue you are correct. Flattering someone is tantamount to lying and both are things that G-d hates. So what should we do when we encounter a flatterer? We should be honest and tell the truth to that person. But in telling them the truth have we too also been guilty of flattering others lately? If you have then remember what you are doing and ask G-d to keep your tongue from lying as we are reminded that lying is an abomination to G-d. Another reference to flattering is found in Tehillim or (Psalms 12:3) which says this about flattering. "The LORD shall cut off all flattering lips, and the tongue that speaks proud things" which means quite literally that G-d will end all flattering among his people even if we fail to stop he will not! We truly need to know what pleases G-d and what does not. Being a flatterer is NOT a godly trait but speaking the truth is (Eph 4:25). There are also many examples and tons and tons of flattery out there in the world, such as TV, radio, magazines and so on, but thank G-d we have the scriptures to remind us to keep clear of becoming like the world (Rom 12:2). We do not need to use flattery in order to gain, get approval, friendships, jobs, or the things we want or like in life. We do not need to use flattery to make ourselves or the gospel look good either! Why? Because flattery is also a form of falsehood, and especially leads others to lies. Certainly heartfelt compliments are encouraging so long as they are truthful. But the bottom line of our inspiration this month is to recognize that doing this is ungodly, and to put it away from you if you find yourself or others in Messiah doing it. Mishphaha Meshiach (family of Messiah) lets be careful with our words and make sure that the things we say to others are always honest, truthful and sincere.

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Revealed Roots

Monthly Hebraic Study

This Month's Hebrew word is:

אָכַזב Ak'zav- (Lie)

Which definition means: to be deceitful, treacherous, a deception, a lie, deceptive, disappointing

(Col 3:8-9) But now you also put away all these things: ka'as (anger), rage, kav'vanah ra'ah (malice) chil'lul (blasphemy) lashon hora (corrupt language) from your mouth. 9 Do not Ak'zav (lie) to one another, seeing that you have put off the Adam ha'kadmoni (old [unregenerated] humanity) with his ma'asim (works),

Here in (Col 3:8-9) Rav Sha'ul gives us a small list of the works of the flesh. But where did he get his sources for the list? They come from the only source he had which was the Torah (Rom 7:7) and the Tanach (Old Testament writings). Here are just a few Old Testament sources to verify this proof. We start with (1 & 2) Ka'as-anger and Rage which comes from tehillim-psalms 37:8 (3) Kav'vanah ra'ah (malice) comes from the torah of Lev 19:16- and tehillim -psalms 15:3 (4) Chil'lul (blasphemy) comes from the torah of Shemot-Ex 20:7 and Lev 24:11,16, (5) lashon hora (corrupt language) comes from tehillim-psalms 52:2 and finally (6) Ak'zav (lie) comes from the torah of Lev 19:11 and tehillim -psalms 101:2. All of these root references come to us first from the torah and Tanach which shows they are still a valuable source for g-dly living today (2 Tim 3:16). Now that we understand the roots of our biblical sources lets talk about the main Hebrew word Ak'zak. Of course by now we know that the word means "lie" but here Rav Sha'ul says for believers NOT to lie to one another seeing that this behavior is a work of the carnal or ungodly man or woman. However this behavior was not unknown to the Jewish people as we know the torah and writings of the Tanach said "you shall not lie" but to the pagan or gentiles peoples of his day this would have been somewhat of an eye opener, and to the Jewish believer this would have been an admonishment. As we first were told never to lie it was our responsibility to see to it that we obeyed G-ds command. But even then some still sinned, but now the difference instead of doing it on our own is that we have the new man created by the infilling of the spirit, which enables us to go on obeying G-d perfectly. By allowing the spirit and word of G-d to keep our behavior in check we will not sin against G-d or our brethren (Col 3:10). Lets work on obeying G-ds word and not give way to the carnal weakness.

Torah, Brit Hadasha Portions

JUNE

JUL 05, 2008 Sat,
Torah reading: Num 19:1-22:1
Prophets: Judge 13:2-25
B'rit ha Dasha: Jn. 3:10-21



JUL 12, 2008 Sat,
Torah reading: Num 22:2-25:9
Prophets: Micah 5:6-6:8
B'rit ha Dasha: Rom. 11:25-32

JUL 19, 2008 Sat,
Torah reading: Num 25:10-30:1
Prophets: I Kings 18:46-19:21
B'rit ha Dasha: Jn. 2:13-25

JUL 26, 2008 Sat,
Torah reading: Num 30:2-32:42
Prophets: Jer 1:1-2:3
B'rit ha Dasha: Acts 9:1-22

*Summer interval season- next cycle of biblical holidays falls in
Tishrei- September 2008

MIDRASH WITH THE RABBI

Monthly Encouragement



Did Yeshua (Jesus) really forgive the woman caught in adultery?

In the (Yohan-an-John 8:2-11) account of a woman being caught in the act of adultery the lesson is usually reinterpreted by some as a means to show the forgiveness of the Messiah. That he also did not come to condemn sinners but to forgive them. Unfortunately many seem to miss the real reason for his not condemning the woman. Which is in the very reading of this portion of scripture. So lets us now clarify what really happened that day. First the Messiah is being tested so that he may be trapped and accused in doing two things. Starting with the first (1.) To accuse him of being against the law of Cesar if he says she should be stoned, which at that time the Jewish court under roman rule had no authority to carry out capital punishment. (2.) To accuse him of breaking and saying something against the torah (Law) of Moshe (Moses) (Yohan-an -John 8:6). If he had said not to stone her for being caught in an adulteress act. But what we need to understand is that both the Sofers (Scribes) and the P'rushim (Pharisees) didn't even have a legitimate case to begin with, and here's why. According to the Mosaic Law (Deut 17:6-19:15) one witnesses testimony alone could not be accepted without yet another witness making a positive testimony. Although there were two who said the woman was caught in the act of adultery their accusations of the woman were merely an entrapment towards faulting the Messiah. The Mosaic Law

also said that both guilty man and woman must be present if they were caught in this act (Lev 20:10-Deut 22:22-24) But as we see in the reading the guilty man is not present either only the woman is! And according to the law the husband of the adulteress wife had to also be present because he would be the first one to cast the first stone at his sinful wife. This is the point that the Messiah makes by saying-"he who is without sin cast the first stone" (8:7). But this could not happen because the husband of the adulteress wife was not present to cast that stone at her. Which at this point the whole case becomes completely false. Therefore no judgment of any kind can be rendered by any. Those who were there had to drop their stones because if they had thrown a stone they too would be guilty of breaking the mosaic law, which they had realized they were now doing (8:9). Which now brings us to what Yeshua said in (Yohan-an-John 8:10-11) he himself could not judge, convict or condemn her to die because there was no case. And so he dismisses her and says "Neither do I condemn thee, go and sin no more".

NEWS ON ISRAEL



Your monthly source for updates on G-ds land and people

Two Arab Mortar Shells Hit Israel JULY 2008



A H. Gaza terrorists fired two mortar shells at Israel Friday morning. The shells exploded in unpopulated areas within the Shaar HaNegev region. They caused no casualties or damage. This is the fifth time that the Arabs have fired at Israel in breach of the "understandings" reached by Hamas and Israel last Thursday, regarding a period of "calm" in which both sides were to cease firing at each other. The calm only lasted a few days, and was broken Tuesday when Arabs fired three short range ("Kassam") rockets at Israel. On Thursday, too, a rocket was fired at the town of Sderot. In response to the rocket fire, Israel initially decided to delay the transfer of goods and the opening of crossings into Gaza. On Thursday, however, Defense Minister Ehud Barak and his deputy, Matan Vilnai, decided to partially reopen the crossings. Some fuel would be let in to Gaza through the Nahal Oz crossing, an "humanitarian" cases would be allowed through Erez crossing, while Sufa and Karni crossings remained sealed. Foreign Minister Tzipi Livni said that Arab breaches of the "lull" must be met with military action and Vice Prime Minister Chaim Ramon said the understandings with Hamas need to be reexamined. Analysts said, however, that Hamas really does have an interest in preserving the calm at this moment. Hamas issued a rare denouncement of the missile fire and said it went against the Arab "national interest."

(click for more)

Ministry Updates for

JUNE 2008

SUMMER COURSE: THE MESSIANIC SIGNIFICANCE OF THE FEAST OF ISRAEL. If anyone would like to get into this class please respond with an email to oneorah@yahoo.com.

Ministry Message: Well folks G-d is reaching his people in these last days Hallelu et Adonai (praise the LORD G-d)! Your prayers have benefitted in the work of G-d. But please remember to keep in prayer G-ds support for his ministry. It takes people, finance and most of all G-d to see that his work is going forth. Were glad you all are before G-d in prayer and wish you much blessing and peace as you also go on serving G-d. Let us know what G-d is doing in your life! Or send your prayer request so we can share it with the body of messiah. People want to hear the goodnews...Have a great month in our Lord.