



Bringing You the GoodNews Message

Orah Shel Yeshua

Jewish Christian Discipleship Ministry



Be ye Holy?

Inside this Letter



Scrip ref

According to the B'rit ha dasha ⁽¹⁾ we find the statement "Ti'hi-yoo kado'sheem Ki' Ah'ni Yahveh Kadosh, "Be you Holy for I am Holy" Our Jewish apostle Kefa-peter quotes this known command from a very important chapter in the Torah. But the quote alone is merely one command taken from the entire chapter of the book of V'yikra –Leviticus. This portion of the Torah ⁽²⁾ is classified as the Holiness code. Any Jewish person of his day would have automatically known as to what was expected of him or her when they heard this. For in that entire chapter of V'yikra –Leviticus the guidelines for being Holy before Yahveh are disclosed specifically. Kefa-peter reminds his fellow Jewish audience of how they are NOT to forget about this Holiness code. While the holiness code was written under the mosaic covenant the code is not legalistic, but rather hangs on moral conduct and godly behavior. Therefore the commands are expected to be kept, and is accepted under New Covenant guidelines. One would be wise to view the whole chapter of the holiness code as it...

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Shabbat Portions

Sat 7th

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JANUARY 2012

Rabbis Dust

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Hebraic Perspectives

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Speaking out of line?

In this month we wish to address the misappropriation of so called prophetic utterance. During the Mosaic period Moshe (Moses), Aharon (Aaron) and his sister Miriam were called to be prophets to Israel ^(a). But in one event Miriam and her brother Aharon spoke out against Moshe for marrying an Ethiopian woman ^(b) saying, "And they said, Has Ha'shem indeed spoken only by Moshe? Has He not spoken also by us? And Ha'shem heard it." In other words was Moshe the only prophet to give G-ds words to his people? Obviously not ^(c) but all prophets are subject to the main or head prophet which here was Moshe as G-d affirmed this ^(d). This act of Moshe's siblings leads to a judgment of leprosy ^(e). Showing what the Torah calls the act of hating or showing hate toward a brother, or not showing respect of love for your brother ^(f). Defiance and insubordination can be added here also. Given this serious offence was more or less the act of doing it toward G-d, for after all G-d made Moshe the head servant of his house. To speak out of line about him was speaking out of line towards G-d ^(g). But in dealing with others today who speak out of line while in the church setting are more or less speaking out of line period. The B'rit hadasha has a standard for those who should speak and those who should not ^(h1). If there appears to be a moment where the spirit of G-d would encourage the body with words, those words then must line up with the scriptures and affirmation of others who are mature in that gift to discern and confirm what is spoken. Some get a little tingle and then assume G-d wants them to speak, but what is spoken is absolutely inaccurate and therefore they had no warrant to speak. Pastors must learn to discern and stop any who....



Scrip ref

This Month's Hebrew word is:

הבדל (Hev'dal) Distinction

Which Hebrew definition means: a marking off or distinguishing as different, a distinguishing quality or characteristic

This month's Hebrew word is Hevdal (N). We find this word written within the Jewish apostles writings of Romans (a). But was the apostle driving at ethnical...

Portion Rom. 10:12

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Osy is a teaching, discipleship, evangelistic ministry. Its focus is to share the full richness of both the Tenach (OT) and gospel from a Jewish Christian perspective (Rom.1:16). Osy mission is to educate and inform the body of Messiah Yeshua about its biblical Hebraic heritage, its relationship to Israel and G-ds chosen people. Building love relationships and bringing understanding between the Jewish community and Christian community, to glorify in unity the G-d of Israel through our Messiah in everything we do (Col.3:17,23).