



# Orah Shel Yeshua

Yishayahu-Is 60:1-2

Reaching you with the Messiahs goodnews



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MONTHLY INSPIRATIONAL

## G-d is watching

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Shalom L'cha!

In this month of the secular New Years we begin with a question, is G-d watching? Is G-d watching what's going on in the churches of today? Is G-d watching the world's economy? Or is G-d really watching us? During our many mission encounters we have noticed that some people of today whether believers in Messiah or non-believers, is that they have NO conscience about their ways, their deeds if you will. They are totally clueless to our biblical future or live as though G-d isn't around watching what they are doing (1). But on the contrary these folks along with sadly being clueless do not realize that the days of Messiah's coming is far closer than perhaps we all expected (2). But the real clue is that the bible tells us believers how to conduct ourselves, while at the same time preparing ourselves for what's ahead, whether in times of business, sorrow, joy, or hardships we are to be prepared to endure all things (3). Sadly when believers ignore this they also ignore G-d and his word as well. They live as though they have all the time in the world, and neglect, procrastinate, and fail to prepare themselves and unfortunately others for the future. A New Year should be a warning to us all to do the most for others while we can.

We should also remember that G-d is watching us at all times, and see's what kind of people we truly are behind closed doors, we can't fool G-d! Let this News Year season be one that motivates us all to do good while we can. G-d see's the truth in all that we say or do. He even knows when we do things that we don't want to. But be NOT deceived what we sow is exactly what we will reap in the end (4). Serving G-d is an honor not a game that some people like playing.

(Click for more )

## Monthly Torah & B'rit Ha dasha Portions

HAPPY NEWS DAY! JAN 1<sup>st</sup> 2009
[January Sat 03, 2009](#)
[January Sat 10, 2009](#)
[January Sat 17, 2009](#)
[January Sat 24, 2009](#)
[January Sat 31, 2009](#)

## MIDRASH WITH THE RABBI

### Is G-ds name really Jehovah?

[Scripture Reference](#)

The answer to that is NO! Just because you may find the name Jehovah in some bible translations, or in some bible resources doesn't mean that's G-ds name. When we examine the name of G-d in the torah we find the (tetragramatan) 4- letter name of G-d which is (Yod-<sup>י</sup> Hey-<sup>ה</sup> Vav-<sup>ו</sup> Hey-<sup>ה</sup>) to be the memorial name that G-d said was his (Shemot 3:15). In Hebrew the verse where G-ds name is mentioned simply reads like this; *eh'yeh asher eh'yeh*. "THIS" is the full title of G-ds name; it means directly "I AM WHO I AM" (Shemot 3:14). In this title from the Hebrew there is absolutely NO "J" mentioned there or in any other place where this "I AM who I AM" is mentioned. So then, where do the bible translators come up with Jehovah? Actually when some German and Latin translators during the 15 hundreds retranslated the original languages including the name of G-d in the bible they had no "Y" sound in their alphabet. So to make the translation fit they used the "J" sound instead of the original Hebrew "Y" sound. Thus we get an incorrect Jehovah in our bible translations. But is using Jehovah correct? The answer there is NO! The four letter name of G-d which some say is pronounced "Yahweh-יהוה" is the best English translators have to go on. No one knows for sure how the 4- letter name is pronounced, but it has come to be understood today as "YAHVEH" from the Hebrew, and not Yahweh or Jehovah, and here's the reason why. First of all in our Hebrew alphabet we have NO "J" letter or sound. We also have NO "W" letter or sound. So if we want to read or speak G-ds title, or name correctly we most likely will stick to the Hebrew pronunciation only. In fact in some religious Jewish circles this name is never pronounced at all. The Rabbis say that it is an offence and that one should reframe, and not use it least they profane the Holy name (Yahveh-יהוה). Instead we may say Hashem, which means "The Name", or Ado'nai which means "Lord". Of course this is a misconception also on the Rabbi's due to the fact that G-D gave us his name to know and to speak. But it's important that we offend not our people by using G-ds name, as it is never pronounced by some religious Jewish people. So we don't use or speak it for that reason, this is also why you see us write "G-D" with the hyphen in it. So that we don't offend any of our Jewish readers. If we want to use or say G-ds name lets stick to the original Hebrew to be biblically correct and NOT to someone else's idea of how it should be said or read just because its in a book or resource. Lets stick with the original and translate it from this aspect alone.





This Month's Hebrew word is:  
**רֹעֵי Ra'ah-(Shepherd, leader)**

Which Hebrew definition means:

Study Portion Jer- 50:6



### Hebraic Commentary

Our Hebrew word used here in Yiremayahu (Jeremiah) is the word Ra'ah. Which is used to describe political or religious leaders or shepherds of the people. The word directly for shepherds/religious leaders is our word Ro'ee. Here in Yiremayahu (Jeremiah) the verse or message starts off about misleading shepherds (Cf. Jer-2:8). Who because of their lack of responsibility to lead the nation, ended up breaking G-ds covenant. One sin which the prophet reveals that they were guilty of was idol worship. Which upon the mountains, or hills was the place where most idol worship was conducted in the day. Apparently they did nothing to correct or stop it, and perhaps did it themselves.

Commentary continuations



Scripture Reference



## NEWS ON ISRAEL



Your trustworthy source for updates on G-ds land and people

### Israel resumes air strikes on the Gaza Strip JANUARY 2009

Israeli warplanes Saturday night resumed bombardments on targets of the Islamic Hamas movement in the Gaza Strip, including security installations and roads, witnesses and security officials said. Witnesses said that Israeli warplanes destroyed the main road of Sallah el-Dein in the northern Gaza Strip that leads to the towns of Beit Hanoun, Beit Lahia and Jabalia. There were, however, no immediate reports of casualties. Hamas officials in Gaza said that an Israeli air-to-ground rocket destroyed a metal workshop in the northern Gaza City. Israel said the facility was used to manufacture crude rockets. Israeli warplanes also bombed a building of a Hamas affiliated social organisation in the Gaza City. Israel began a military operation named 'the poured lead' on the Gaza Strip in response to the rocket attacks by Hamas-led militant groups on southern Israeli towns and cities. Mo'aweya Hassanein, chief of emergency and ambulance services of the Palestine health ministry said that at least 225 people were killed and around 750 others wounded in the air strikes. Residents in the Gaza City said that they still hear sounds of Israeli helicopters and warplanes hovering over the city. (Click )



## Ministry Updates DECEMBER 2009

**CLASSES:** The Messianic significance of the feast of Israel class is forming and starting this month anyone interested please respond to this letter by email [osyministries@yahoo.com](mailto:osyministries@yahoo.com).

**Ministry Message board:** Please continue to pray for our outreach program as we are in serious need of ministry opportunities. Thank you for taking the time to lift up G-ds work for a new year.

*\*Enclosing, have a blessed New Year!*

### OSY MISSION STATEMENT

Osy is a teaching, discipleship, evangelistic ministry. Its focus is to share the full richness of both the Tanach (OT) and gospel from a Jewish Christian perspective (Rom 1:16). Osy mission is to educate and inform the body of Messiah Yeshua about its Hebraic heritage, its relationship to Israel and G-ds chosen people. Building love relationships and bringing understanding between the Jewish community and Christian community, to glorify in unity the G-d of Israel through our Messiah in everything we do (Rom 2:9). To clearly reveal and demonstrate the ultimate love of Messiah Yeshua (Yohanan-John 13:34-35).