



Orah Shel Yeshua

"Reaching Out to You with Messiah's Good News"



ברוך ה' בא בשם אדוני Baruch Ha'ba B'shem Adonai

Blessed is HE who comes in the name of the Lord Matt 23:39

Yishayahu-Is 60:1-2

Monthly Inspirational Reading

New Expectations?

During this month of January is a time when everyone or most of everyone in America has certain expectations on how the New Year will begin or how it may even end. Planning can be needed, but planning without G-ds will certainly can lead us into trouble! (Mishle-Prov 28:26) People also love to make vows to each other or even to G-d for the New Year with the expectation that they will accomplish what they start, but often fail before the weeks end. Folks, if people failed to keep what they said last year what gives us the impression that this year will be any different? The point is that making goals or having unrealistic expectations without G-d can leave us quite disappointed, and may even lead us into bouts of discouragements. However when we fully learn to turn to G-d in prayer we find that the future expectations for life can be very pleasant. Many times in the past our Jewish ancestors went before G-d in prayer. They came when they had troubles, uncertainties, or when they needed direction and protection for the safety of the nation. In those times then as well as today G-d was faithful to reveal what his will was, but it didn't start with misleading goals, vows or did he lead them into false expectations for life. Instead of getting distracted with the worlds traditional view of how we should start the New Year off. Why not allow G-d to lay out his plan for us all? Instead of making false or pretended oaths or vows to others or to G-d. Why not remain silent until we can from the heart perform the things we promise to others and to G-d? The scriptures are quite clear for us to follow in this department. Yeshua our Messiah warns us NOT to do these things (Mattiyahu-Matt 5:33-37). We should NOT mislead others by making or giving them the expectation that we will do this or that (Ya'akov-James 4:15). As we ourselves know not what tomorrow will bring, or even what the year holds ahead. This department is G-ds alone. Only he knows what will come next (Yishayahu-Is 46:9-10). But if we truly wish to know what to expect from G-d this New Year, let us first remember to obtain it by prayer and diligence (Phil 4:6-7). As we know that G-d is the rewarder of those, which seek him earnestly (Hew 11:6). Lets also take some steps this month in being diligent NOT to make oaths or promises we cannot keep. Lets try and watch out not to falsely commit to things we will never do or finish, because all such activity can lead us into lies (Mishle-Prove 14:25, 19:9) and falsehood before our G-d. Lets think about starting the year off right by letting G-d direct our paths and ways, that we may experience a genuine good year in G-d!

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Revealed Roots

Monthly Hebraic Study

This Month's Hebrew word is:

מעשה Ma'aseh- (Work)

Which definition means: things done by someone (good or bad). The acts, works, or deeds of one. The labor, pursuit or business of one.

(Tehillim- Psa 62:12) Also unto Thee, Adonoi (Lord), belongs hesed (mercy); for Thou renderest to ish (every man) according to his ma'asim (works,deeds).

This is the very last sentence of Tee'hee-leem-(Psalms 62). We then hear these very same words spoken again by king Salomon (Prov 24:12) the ne'vi-eem-(Prophets) (Jer 31:19-Ezk 18:13), and finally by our Messiah (Matt 16:27-Rev 22:12) and later by his talmadim (disciples) (Rom 2:6-1Pet 1:7). The scripture is very important here in that tells us like all the rest that one-day every person shall be judged for his or her doings. For the believer there is an expectation of rewards which psalms calls Hesed (mercy). While for the rest of the world awaits a time of swift judgment for evil doings. Every person will face the judgment seat in the near future. The judge of all flesh of course is the Messiah who will give to everyone what he or she really deserves. And so there is a certain expectation as to what will come next in the future for us all. According to (Eph 2:10)we who believe in messiah were called unto good works. But how much good works depends upon the individual. They, which labor little, will have little in reward. And those who have labored much will have much. But what of those who labor not at all? The answer is in the question. They will have nothing at all but a garment of G-ds gracious salvation. That may be well for some but it should not be the only expectation that we await in the future. G-d desires to reward us accordingly. He also desires to see us abundant in the work of his hands. As the fruit of our life will in the end glorify G-d, let us all seek to prosper the work of G-d in the earth that the reward will be worth the long wait ahead.

Torah, Brit Hadasha Portions

JANUARY



JAN 5th, 2007 Sat,
Torah reading: Ex 6:2,-9:35
Prophets: Ezk 28:25,-29:21
B'rit ha Dasha: Rev. 16:1-21

JAN 12th, 2007 Sat,
Torah reading: Ex 10:1,-13:16
Prophets: Jer 46:13-28
B'rit ha Dasha: Rom. 9:14-29

JAN 19th, 2007 Sat,
Torah reading: Ex 13:17,-17:16
Prophets: Jud 4:4,-5:31
B'rit ha Dasha: Rev. 19:1-20:6

JAN 26th, 2007 Sat,
Torah reading: Ex 18:1,- 20:23
Prophets: Is 6:1,-7:6,-9:5
B'rit ha Dasha: Mt. 5:8-20

MIDRASH WITH THE RABBI

Monthly Encouragement



Do Christians become Jewish because they accept the Messiah?

According to B'rit ha dasha (NC) those who come to faith in Messiah whether Jewish or gentile remain who they are as (1Cor 7:18-20) states:

Is any man called being circumcised (Jewish)? let him not become uncircumcised (as a gentile). Is any called in uncircumcision (gentile)? let him not be circumcised (as a Jew). NOTE: Every Man should stay where he is called;.

If a Jew, he is a fulfilled jew in Ha Mashiach. If he was born a Gentile, he need not to legally "convert" to Judaism to accept Elohim (G-d) and The Jewish Mashiach, Yeshua. For this Gentile becomes SPIRITUALLY "GRAFTED-INTO YISRA'EL by faith. (See Romans 11, Galatians 3:29, Ephesians 2:11, 18, 19).

20 Let every man abide in the same calling wherein he was called.

The clear teaching here of Rav Sha'ul (Paul) is that whether one is of Jewish or Gentile decent and then comes into faith through Messiah, they still remain as they were. Their ethnicity still remains the same. Gentiles do NOT become Jewish just because they inherit the covenant of our G-d. They become a part of the family, by faith but who they are remains the same. The important thing for both Jewish person and Gentile is the following of the Mitzvah'ot Elohim (commandments of G-d)(1Cor 7:19). This is what verifies on who is a true follower of the G-d of Avraham. There is also some confusion with some

who feel by Keeping kashrut (kosher dietary habits), Shabbats (Sabbaths) and the Moadim (biblical feast or holidays) zaps them into instant Jewish followers of the Messiah, though they are gentiles. But again it should be realized that this does NOT change who they are ethnically. Some really confuse this with what Rav Sha'ul (Paul) said in (Rom 2:28-29)

But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of Elohim. NOTE: These qualities of a person of deep inner faith

exemplify how the Faith should be practiced by Jewish or gentile persons alike.

Again following the Mitzvah'ot (commandments of G-d) is what verifies a true follower of G-d. Following the commandments is not just a Jewish or Gentile matter. It is a matter of ones own heart to personally serve and follow G-d. But yet the circumcision of Heart does not change who you are (click here for more)



Your monthly source for updates on G-ds land and people

West Bank clash leaves three dead

JANUARY 2008



Israel's army launched a search for the Palestinian attackers Two Israeli off-duty soldiers and a Palestinian have died in a shootout near the West Bank town of Hebron, Israeli officials have said. The two soldiers were attacked while hiking and returned fire with the assault rifles they were carrying. A female friend who was with the two men escaped the attack lightly wounded, the officials said. The town of Hebron is divided between Palestinians and Israelis, who live in the Kiryat Arba Jewish settlement. The two soldiers, Ahikam Amihai, 20, and David Rubin, 21, were hiking in the hills near Hebron, when Palestinian gunmen opened fire from a jeep, Israel Army radio reported. The pair were mistakenly described in previous reports as Jewish settlers. They managed to return fire, reportedly killing one of the attackers and seriously wounding another, before being shot themselves, the Israeli military said. The attackers' car was towed back to Hebron by Israeli soldiers. The two Israeli soldiers later died of their wounds, while the woman escaped and was taken to the nearby Kiryat Arba clinic. Israeli officials said the other attackers had not been found, in spite of a search operation being launched. It is not clear who was behind the attack, as more than one Palestinian organization claimed responsibility for it. Hebron has been a constant flashpoint, (Click here for more)

Ministry Updates for

JANUARY 2008

FREE HEBREW CLASS STARTS JANUARY 24th THURSDAY 7pm-8pm. NO CLASS FEES FOR Any MATERAILS (love donations accepted). DON'T MISS OUT. Location is in the City of Elk Grove ca. On the corner of (9717 Bond Rd). and Bradshaw. Bring or tell a friend. And please continue to pray for G-ds work to be done! And pray for more opportunity to come soon as we press on into the New year.

HAPPY NEW YEARS TO ALL!!