



Orah Shel Yeshua

Yishayahu-Is 60:1-2

Reaching you with the Messiahs goodnews



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MONTHLY INSPIRATIONAL

Good Samaritans

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Shalom L'cha!

In this month of February we would like to touch on the subject of compassion and mercy. According to the teaching found in (Luke 10:29-37) an observant Jewish lawyer comes in contact with the Messiah. He states what must he do in order to inherit eternal life? Yeshua then quotes two well known passages from the Torah (1a -1b). Messiah then says this do and you shall live, but the lawyer then says "who is his neighbor" that he should show love to, or who is his neighbor period? Yeshua then goes into an object lesson of who is the man's neighbor (2). He mentions three character figures in his lesson (A). was a Priest (B). was a Levite (C). was a Samaritan. The Hebraic priest was to teach the people the torah or laws of G-d, especially when it came to mercy and compassion. This he obviously failed to do as he saw a man who was beat and robbed and rejected to help him. (3) No doubt the priest was more worried about defiling himself then fulfilling the act of mercy a key trait in Jewish faith. Next Yeshua says, a Levite came, saw, and did the very same thing. No doubt his feeling was the same as the priest. He too failed to uphold compassion. But the third man being some what of a Jewish enemy went out of his way and showed mercy and compassion (4) to the wounded man. Yeshua said that, that man was the one who fulfilled G-d will (5). A neighbor is someone who we don't have to know intimately. We respond to people when in need. Of course G-d doesn't expect us to fund people's drug or alcoholic habits. But what he does expect is that we respond to those who have need. This means forgetting about ourselves and showing mercy to someone else who's in need.

(Click for more)

Monthly Torah & B'rit Ha dasha Portions

FEBRUARY Readings 2009

[February Sat 07, 2009](#)
[February Sat 14, 2009](#)
[February Sat 21, 2009](#)
[February Sat 28, 2009](#)

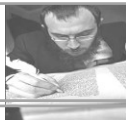
MIDRASH WITH THE RABBI

What are tongues? Part 1

[Scripture Reference](#)

Starting with the Pentecostal movement, and for some charismatics, they believe that tongues are a supernatural spiritual language that only G-d can hear, interpret or understand. They claim it is the language of the Holy Spirit and that only those who have the true Holy Spirit have this language. One gentleman even explained to me one day that tongues was an outward sign or proof that people have G-ds spirit. Just like a baby cries for the first time so is the experience of having the Holy Spirit. There must be this proof to validate a genuine infilling of G-ds spirit. It must be this way every time or it's not a true experience. Sadly I beg to differ! The scripture "NEVER" says or demands that one who accepts Messiah and then gets the Holy Spirit who we call the (ruach ha kodesh) needs to automatically speak in some unknown language as proof of infilling spirit. Many people in the days of the apostles were filled with the ruach ha kodesh and many of them "NEVER" spoke in other languages, but still had the spirit. I'll even take it a step further by saying that every language found both from the Tanach (Ot) and B'rit ha dasha (NC) was indeed a translatable language. Seeing the scriptures are quite clear here we should realize the purpose and events when others spoke in different languages. Why was tongues needed? According to the historic account found in (Acts 2) the first reason for the manifestation of different languages there was to reveal the Gospel and to specifically Glorify G-d to those who did speak in some other languages. So we learn that different tongues or human dialects was indeed translatable to communicate the gospel. How about when others were filled and spoke in another languages? (click here)





This Month's Hebrew word is:
מעשה *Mah'ah-she (Deed)*

Which Hebrew definition means:

Study Portion 1Yohan-an- John 3:17-18

Hebraic Commentary

Here in Yohan-an's writings we find the word Mah'ahseh (Deed) mentioned here in verse 18. The word deed is also used in connection with "word" and "tongue". His instruction tells us that G-ds love is demonstrated not by mere words, or even empty speeches. But the true love of G-ds mercy and compassion is revealed by ones Ma'ahseh. Which are deeds. Before this in verse 17 he explains in a question, how can a child of G-d reject, resist or neglect a person whose in need? Especially when they have the world's goods to help yet fail to fulfill the law of love, by helping their own brethren? He says how then does the love of G-d abide in these people? When we help others

Commentary continuations

Scripture Reference

NEWS ON ISRAEL



Your trustworthy source for updates on G-ds land and people

Iran must be stopped

FEBRUARY 2009

Some 1,700 English speakers crowded into Jerusalem's Great Synagogue Saturday night to hear representatives from nine of the country's leading political parties, in an effort to better grasp their platforms before the upcoming general elections Moderating the panel, which was co-organized with the AACI and the American Israeli Action Coalition, *Jerusalem Post* Editor-in-Chief David Horovitz invited each of the speakers to begin with a five-minute opening statement about themselves and their parties. Former Israeli ambassador to the US and Israel Beiteinu candidate Danny Ayalon, the first speaker, launched into an explanation of his party's policy, which draws heavily upon national solidarity. "We must restore national pride and national honor," Ayalon told the crowd. "There are groups here that are not loyal to the state, to its traditions, to its ethics, or to its core being, and they cannot run for the Knesset and afterwards represent our foes, be they Nasrallah, or Hamas," Ayalon said, alluding to the Arab political parties whose participation in the elections was recently challenged. "There should be a dividing line between those who are loyal to the state and those who are not," he said Dr. Bennie Begin, son of the late prime minister Menachem Begin and fifth on the Likud list, spent most of his five minutes deconstructing what (Click)

Ministry Updates DECEMBER 2009

CLASSES: *The Messianic significance of the feast of Israel class is forming, anyone interested please respond to this letter by email osymistries@yahoo.com.*

Ministry Message board: *Want to say, a special many thanks for your prayers this month. Please let us know how we may pray for your needs. As the scriptures even remind us that the effectual prayer of a righteous person avails much! In other words KEEP PRAYING without ceasing!! G-d answers prayer.*

**Enclosing have a great month in our Messiah and wishing you fruitfulness in your walks.*

OSY MISSION STATEMENT

Osy is a teaching, discipleship, evangelistic ministry. Its focus is to share the full richness of both the Tanach (OT) and gospel from a Jewish Christian perspective (Rom 1:16). Osy mission is to educate and inform the body of Messiah Yeshua about its Hebraic heritage, its relationship to Israel and G-ds chosen people. Building love relationships and bringing understanding between the Jewish community and Christian community, to glorify in unity the G-d of Israel through our Messiah in everything we do (Rom 2:9). To clearly reveal and demonstrate the ultimate love of Messiah Yeshua (Yohan-an-John 13:34-35).