



Orah Shel Yeshua

"Reaching Out to You with Messiah's Good News"



ברוך ה' בא בשם אדוני Baruch Ha'ba B'shem Adonai

Blessed is HE who comes in the name of the Lord Matt 23:39

Yishayahu-Is 60:1-2

Monthly Inspirational Reading

Responsibility

During this month of February we hear the word "RESPONSIBILITY". Responsibility for some is a difficult thing, while to others it means nothing at all, and to some it means more work to deal with, WHY ME! The fact is that everyone on some level or another has a responsibility to fulfill. Whether it is to love one another, share the gospel or taking care of ones family or serving the body of Messiah. We all have a responsibility to uphold. Everyone has been given the ability to serve others, but the problem for some has been a lack of care and concern for people in need. Some really cling to self-serving while others are to busy looking to find themselves in the body of Messiah. Never really caring about the consequences of what is ahead. A great example of this is found in the Ma'shal's (parabolic teachings of the Messiah). In (Mattiyahu-Matt 25:14-30) this teaching is all about servants who were entrusted with the responsibility to make their master a profit. Unfortunately one servant hides it away and does nothing with it even though he knows what will happen when his master returns (Matt 25:24-25). His consequences at his master's return were fatal (Matt 25:26-30). But this lesson can also be vital to us in that we who carelessly do nothing or disregard our responsibilities, time, gifts, and salvation can also suffer a huge loss. The servant in the ma'shal (parable) lost not only his talent (Matt 25:28), but lost his life for his decision to do nothing (Matt 25:30). We too can suffer for not choosing to do right with what we have before G-d. Responsibility is a serious matter to G-d, and how we treat and maintain our responsibility will determine our out come in the end (Matt 25:19-23). So the question here is, will we choose to be a people who sit and hide and do absolutely nothing with G-ds gifts? Or will we choose to use every opportunity to bless G-d and others by being productive responsible doers of G-ds word? Did you know that every time we hear a message from the pulpit weekly makes us responsible and accountable to what we then hear? We who hear the message now have the responsibility to either take and do something with it or to ignore it and do nothing at all with it. What we hear is NOT to be just another good sermon we can make idol chitchat with. But every message is spoken to motivate us into understanding that we all have a responsibility to use our time, gifts and salvation for the Glory of our G-d. This choice is yours! I sincerely hope that we will all choose to use our gifts while we have the present opportunity. Lets also remember this month to ask G-d to help lead us into sharing his precious gifts. Lets really try and work on being responsible followers of the Messiah, and in the end have confidence that our reward will be GREAT!

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Revealed Roots

Monthly Hebraic Study



This Month's Hebrew word is:

דלת Dalet- (Door)

Which definition means: Door, gate, opening, lid, entranceway, passage way

(Col 4:3) withal praying also concerning us, that G-d may open for us a Dalet (door) of utterance to speak the raz (mystery or secrets of the gospel) of Mashiach (Messiah), for which I am also in shar'sher'ot (chains). 4 Offer this te'fil'lah (prayer): that I make known the Besuras Ha Geulah (goodnews) as it is necessary for me to speak.

Godly opportunities at times are directly connected to Tefilah (prayer); therefore it is necessary for us to know that prayers should be made in behalf of those who are sent to share the goodnews of the Messiah. It is G-ds will to open **Da'lot (doors)** where the goodnews may be shared and heard. It is also G-ds will to reveal the secrets of the Messiah to man. But not every place can appear to be the opportunity or door of G-d (2Cor 1:8,- 2Tim 3:11). There may be opposition in the process. However Rav Sha'ul (Paul) realizes that careful prayer from the body of Messiah is effective for positioning open **Da'lot (doors)** of gospel opportunity. Without prayer opposition may remain and the **Dalet (door)** may be blocked or unopened for the minister of G-d to go forward. And so Sha'ul (Paul) says to the followers of Messiah, "**offer this prayer that I may make known the goodnews as is NECESSARY for me to speak**". G-d desires to open the **Dalet (door)** to speak to the lost, to the needy, to the sinful. But how will G-ds voice or the utterance of G-ds word be heard or known if no one prays for the servants of G-d to be used to bring those words forth? Our Prayers are needed! Lets remember to pray hard for our ministers this month. Lets also pray that G-d will open the right dalet (doors) and speak through his ministers to reveal the mysteries of our Messiah to those in need.

FEBRUARY



FEB 2nd, 2008 Sat,
Torah reading: Ex 21:1,-24:18
Prophets: Jer 34:8-22,-33:25-26
B'rit ha Dasha: Matt 17:1-11

FEB 9th, 2008 Sat,
Torah reading: Ex 25:1,-27:19
Prophets: 1Kings 5:26,- 6:13
B'rit ha Dasha: **2 Cor 9:1-15**

FEB 16th, 2008 Sat,
Torah reading: Ex 27:20,-30:10
Prophets: Ezek 43:10-27
B'rit ha Dasha: **Heb 13:10**

FEB 23rd, 2008 Sat,
Torah reading: Ex 30:11,-34:35
Prophets: 1Kings 18:1-39
B'rit ha Dasha: **2 Cor 3:1-18**

MIDRASH WITH THE RABBI

Monthly Encouragement



Where is Hell, Hades or She'ol, and Gehennah ?

There are so many different ideas, answers and opinions on the subject of Hell, Hades, She'ol, and Gehennah. Some have said that they all are the same thing or mean the same thing or are the same place. So what difference does it make? I'm saved and don't need to worry about that! But what about the rest of the world and its sinners don't they really need to know what will happen to them if they are not saved? With that in mind lets evaluate the following. First beginning with the Tenach (Old Testament) the Hebrew word Hell is translated as **שְׁעוֹל (She'ol)** which means; **the grave, the underworld, the pit.** In those times when the word was used it could be used to say the place of the dead, which is the natural place where the dead are laid to rest. It was the graveyard or the tomb (Click here ). The same word was also used in another way to express the place of where the dead spirits went after their death (Click here ). This place was called the underworld. In the B'rit ha Dasha (NC) the Greek word Hell or Hades is equal in its understanding of the Hebrew word She'ol and means the same thing (Click here ). But what about Ge'hen'nah? Isn't that Hell or the same place of the dead as well? Actually the word Gehennah is Hebrew and it means: **The valley of the sons of Hinnom** (Click here ) It is figuratively understood to be the future place of the wicked, the evil one and his angels (Matt 25:41).

Now that we know how the words are used in the scriptures we also ought to know the difference about the locations too, and about who will end up there. It should also be clear that those who do not accept the Messiah Yeshua now will be the ones later who will have no place in the future Kingdom of G-d or in eternity with G-d. They will later be judged and will have to face the future place called Gehenna. This is a future eternal place were the wicked souls, the evil one and his angels will be placed in the end times. So for the mean time according to scripture those who die today without accepting the Messiah are still placed in She'ol until the Day of Judgment. At that time their fate will be sealed and they will be sentenced appropriately (Rev 20:12-15). Today this subject is hardly ever mentioned. And when it is there are many who have different concepts and many can't seem to agree on the subject. But according to the scriptures one thing is (Click here for more )

NEWS ON ISRAEL



Your monthly source for updates on G-ds land and people

West Bank clash leaves three dead

FEBRUARY 2008

RAFAH/ GAZA STRIP: Egypt will close its breached border wall with Gaza on Sunday in coordination with Hamas, the Palestinian militant group that blew it up, a senior Hamas leader said. Mahmoud Zahar, made the statement following a Saturday meeting with Egyptian officials, saying that the closure would be temporary while the Egyptians search for a way to reopen the border. Hamas blew the wall open on January 23 to end a seven-month Israeli and Egypt blockade of Hamas-ruled Gaza. Egyptian officials were not available for comment on the Hamas claims. It was not clear whether Egypt was considering the group's demand for a say in running the Egypt-Gaza border. Any role for the Islamic militants on the border would be sure to anger the international community and Hamas' archrival, the moderate Palestinian President Mahmoud Abbas, because it would amount to tacit recognition of Hamas rule in Gaza. Hamas violently wrested control of the tiny seaside territory, home to 1.5 million Palestinians, in June, leaving Abbas controlling only the West Bank. Since the border breach, hundreds of thousands of Gazans have flooded Egypt's border area and Hamas has thwarted repeated attempts by Egypt to reseal the frontier. On Saturday, Egyptian security forces arrested two Palestinians carrying a bomb in el-Massoura, a village about 2.5 miles west of the border with Gaza, a Sinai security official said on condition of anonymity (Click here for more) 

Ministry Updates for

FEBRUARY 2008

Hebrew class continues Thursdays 7pm. Hebrew flashcards Cd is available for \$5.00. You may also put in your order for the entire study; just email us your Name & address. Please continue to pray for the will and work of G-d to proceed in our area as there are lots of places who are in need of biblical education. Thanks a bunch