



# Orah Shel Yeshua

Yishayahu-Is 60:1-2

Reaching you with the Messiahs goodnews



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 MONTHLY  
INSPIRATIONAL

## Season for Dedication

[Scripture References](#)


Shalom Chaver (friends)

In this the month of (December 2<sup>1st</sup> 2008) we will be celebrating our historical feast called Ha'nuk-kah. In the B'rit ha dasha (New covenant) it is simply called the Feast of Dedication (1). It basically is a time when we remember what it cost our Jewish people to maintain religious freedom. Boy, could we all use this message today! But in dealing with the subject in question. Hanukkah is a time in which we engage in lighting a special candelabra called a (2) Hanukkia. It is a symbol which stands for the perpetual light of G-d. Which burned continually in the (3) Bet ha miqdash. The traditional telling relates that when the religious lifestyle and freedom of the Jewish people was taken away and was threatened by its oppressors, (4) it later lead to a huge revolt. The oppressors mainly its leader (5) had possession of the Jewish temple, and had defiled it by sacrificing a pig upon the courtyard altar, and then setting up images of Zeus on its walls, and erecting a statue of Zeus in the Holy of Holies! **TOTALLY TEREFA (UNKOSHER)!!** It was at this point that the revolt was triggered, along with the restriction of NO worship to the G-d of Israel. The historic picture then ends with the Jewish people overcoming their out numbered enemies. By their trust in G-d to fight for what is rightfully theirs they gain possession once again of the land, and its temple. This was all accomplished by G-ds great miracle power. As they regained the temple, before they could rededicate it back to G-d, they noticed that the seven branched Menorah needed repair and oil to stay lit. They only had found one days worth of oil, and it would take another eight days to make more and repair the menorah. G-d had said in (click for more )

## Monthly Torah & B'rit Ha dasha Portions

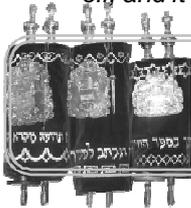
 \*Hanukkah - Monday, December 22<sup>nd</sup> thru 29th 2008

[December Sat 06, 2009](#)

[December Sat 13, 2009](#)

[December Sat 20, 2009](#)

[December Sat 27, 2009](#)



## MIDRASH WITH THE RABBI

### What is Rabbinic Judaism?

[Scripture Reference](#)


Rabbinic Judaism is how some Jewish people choose to follow their biblical faith. However not every Jewish person follows rabbinic traditions which belong to the rabbis some times referred to as the Jewish sages. Rabbinic tradition often at times tends to be a bit over religious, legalistic or is like over rated zealotness. A great example of this is the rabbinic idea of not being able to eat beef and milk at the same time. This type of edict is not biblical but is rabbinic, and is taken way out of context or that is taken way to over literal misunderstanding the plain text. Those who follow the rabbis of today in this area are often the hardcore religious groups of Judaism known as the Orthodox, Ultra orthodox, and Hasidim. Another example of over zealotness is that rabbinic Judaism insists that one being Jewish of course should have two refrigerators, containing meat in one, and dairy in the other, and the two should never be in the same place at any time. What in the world would happen if we ate a cheese burger by rabbinic standards? It is also said that one should have two sets of pots and plates for the same issues. This friend's is rabbinic Judaism at its peak. But is rabbinic Judaism the true way to practice biblical faith today? The B'rit hadasha (New covenant) instructs Jewish believers or believers NOT to follow such practices (Matt 23:2-3). Why? Because they are merely manmade rules set by over zealous leaders who themselves fail to uphold. None of the mentioned issues is even found in the Hebrew Scriptures. rabbinic Judaism in many ways like this is only over zealous practices uncalled for, even at times making the commands of G-d of none effect. The Messiah himself even criticized some Pharisees regarding their practices which were very much like some of today's modern rabbinic Judaism's (Mark 7:4-9). On the other hand while rabbinic Judaism sometimes can be taboo, we can still use other historic values of the rabbis to learn of our rich Jewish culture, history and even some biblical aspects, but when it comes to over zealous manmade practices which lead to legalism we can be assured that this is NOT what we are supposed to be doing! Unfortunately even today some Jewish believers have clung to these same practices insisting that Christians must also do the same, WRONG! Christians and Jewish believers alike do NOT have to adhere to ANY rabbinic standards to please G-d. Practicing rabbinic Judaism does not make us more Jewish or even godly, but will make you a good legalists.(click for more )



MIDRASH WITH THE RABBI Encouragement for the believer



## Hebraic Perspectives

This Month's Hebrew word is:

**אור Ohr-(Light)**

Which Hebrew definition means: *To shine, be bright, illuminated or illumination, light.*

Study Portion Gen- 1:3-4



### Hebraic Commentary

Here in (Gen 1:3-4) we come in contact with the beginning of the source of G-ds light. As you will notice this particular light which G-d speaks of was NOT the Sun which gives it natural source to our planet. No, in fact this light called "Ohr" in our Hebrew tells of a greater source not reflecting the natural. This light however G-d said was Tov or very good, meaning that G-ds purpose for this light was perfect. But what is so mysterious about this great light? When we turn to the pages of the beginning of the gospel of (Yohan-an-John 1:1-5) we find out why this light was so important to the creation of G-d. Yohan-an (John) tells us that this light called the "Ohr" was revealed to be our Messiah! He also says that everything created was created for the

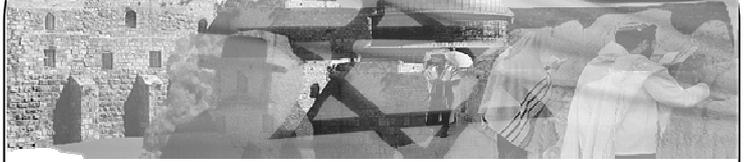
Commentary continuations



Scripture Reference



## NEWS ON ISRAEL



Your trustworthy source for updates on G-ds land and people

### Israelis murdered in Mumbai recognized as terror victims

DECEMBER 2008

The number of Israelis unaccounted for in Mumbai on Sunday has dropped to two, according to the Foreign Ministry, after contact was made with two Israelis thought to be missing. Also Sunday, the sixth victim of the terrorist attack on Mumbai's Chabad House was identified as Mexican citizen Norma Shvarzblat Rabinovich, 50, according to Jewish Agency spokesperson Michael Jankelowitz. In a statement released Sunday, the Jewish Agency said that Rabinovich was meant to make aliya on Monday, joining two of her children who had recently immigrated to Israel. She was traveling in India before her planned immigration. Jewish Agency chairman Ze'ev Bielski was quoted in the statement as expressing "deep sorrow" upon Rabinovich's death. The Jewish Agency also decided to donate money to the families from a special fund which supports victims of terror attacks. Earlier in the day, the Ministerial Committee on Symbols and Ceremonies, headed by Absorption Minister Yaakov Edri, decided to recognize the Israelis (click for more )

## Ministry Updates DECEMBER 2009

**CLASSES:** *The Jewish life of Rav Sha'ul is now underway. If you would like to get this study packed with lots of insights and in-depth information please respond back us.*

**Ministry Message board:** *IMPORTAT NEWS! As most of you know last month we got hit with an e-mail hacker who stole our e-mail account at ([oneorah@yahoo.com](mailto:oneorah@yahoo.com)) if any of you get any mail from this person please spam it and report it to us! Also much apologies to all who encountered the thief's lies. Please pray G-d will soon stop all the madness and please keep "PRAYING" for this ministry. We really do need your prayers and support. Thank you!*

*\*Enclosing, wishing all a great holiday during these trying times, and hope your New Years season will begin on a positive foot. If any of you needs prayer please respond by sending us your request? We are here to help meet the needs of others! Shalom to all.*

### OSY MISSION STATEMENT

Osy is a teaching, discipleship, evangelistic ministry. Its focus is to share the full richness of both the Tanach (OT) and gospel from a Jewish Christian perspective (Rom 1:16). Osy mission is to educate and inform the body of Messiah Yeshua about its Hebraic heritage, its relationship to Israel and G-ds chosen people. Building love relationships and bringing understanding between the Jewish community and Christian community, to glorify in unity the G-d of Israel through our Messiah in everything we do (Rom 2:9). To clearly reveal and demonstrate the ultimate love of Messiah Yeshua (Yohan-an-John 13:34-35).