



# Orah Shel Yeshua

"Reaching Out to You with Messiah's Good News"



ברוך ה' בא בשם אדוני Baruch Ha'ba B'shem Adonai

Blessed is HE who comes in the name of the Lord Matt 23:39

Yishayahu-Is 60:1-2

## Monthly Inspirational Reading

### Times up!

In this month of August we are inspired to share about the things that we have been observing around the world today. We have seen floods and hurricanes in strange places. We have seen the places of the arctic cold melting like never before and fires that are out of control burring up the lands. We have seen infected food viruses both in animals and vegetation killing many. We have seen evil tyrants fall down, and rise up to threaten our nations with nuclear war as well as see immorality in same sex marriage and the like. We have also seen earthquakes and major economical crashes like never before! If we are not headed for the end of the age, then where are we going in this life? According to Mattiyahu (Matthews) account (Matt 24:3) the Messiah's talmadim (disciples) had questions like ours for their rabbi. Their concerns were, when or what will be the sign of his coming and of the end of this age? The Messiah's reply was, **take heed that no man deceive you (v4). Next he said, Many will come in my name and say they are the Messiah and will deceive many (v5) and they will hear of wars and rumors of wars" (v6) nation will be against nation, kingdom will be against kingdom. There will be famines, pestilence, earthquakes in various places (v7).** In all the ages since the time of the Messiahs accurate prophecy only we have been the generation that has witnessed these signs most consecutively. Which brings me to believe that we are the "M" (Messiah) generation which is destined to one day see the soon return of Messiah Yeshua. It also leads me to understand that there could be very little time up ahead. So what should a believer be doing in the mean time to prepare themselves for the Lord's coming? Rav Sha'ul's (Paul's) answer to this was to make every moment count as if it were our last (Eph 5:15-17). We are to use our time wisely NOT for ourselves but for our Messiah! We are to be busy for him, while making our own personal lives count for G-d's glory (Rom 12:1-2). And while we are doing this we are eagerly to be excited about what's going to take place in the days ahead. But unfortunately, some really seem to have their hearts and lives wrapped around the old "pickle juice jar" (meaning they have lost their excitement or joy in the Messiah). These are times of excitement! Not times to give up, lose heart or be fearful for the future. Because the day is coming when our time will be up (1Thess 4:16-18)! And in that day will you be ready for the Messiah? Will you be able to say that you served your G-d and master well? Or will there be a sense of fear and shame for failure and laziness? We have the opportunity now to make a difference in these days. Let's all pray we will be ready for the Messiah and pray for those who are discouraged that G-d will help them use their lives for the good while there's time.

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## Revealed Roots

## Monthly Hebraic Study

This Month's Hebrew word is:

זמן Z'mawn- (Season)

Which definition means: a set time, an appointed time, a limited period or interval

**(Act 1:6-7) When they were together, they asked him, "Adonai (Lord), are you at this time going to restore the Mal'chut Elohim (kingdom of G-d) to Yisrael (Israel)?" 7 "He answered, "it is not for you to have da'at (knowledge) of the eeteem (times) or the (Z'mawneem) seasons; which Ha Av (the Father) has set by his own Samchut (authority).**

Here in (Acts 1:6-7) the talmadim (disciples) of the Messiah are assuming that now that he had arisen he would then go on to fulfill the next procedure of the prophecies by restoring the earthly messianic kingdom of G-d back to Israel. But the Messiah simply replied, "it is NOT for you to have da'at (knowledge) of the eeteem (times) or the Z'mawneem (seasons); which the ha Av (father) has set by his own Samchut (authority). Was he saying this to discourage them? Was he saying it to keep them in suspense? Or was his message so simple that many have failed to understand what he was really saying. I don't believe that he was saying for believers to go and spend all there time trying to figure out when he's going to return and set up his messianic kingdom. However we do know that the Messianic kingdom according to the prophecies will get underway after his second coming. We also know that it will come, and that it will happen! But setting preconceived dates, times and twisting the scriptures to fit others theology it most definitely NOT what Yeshua was teaching here. Had he told the talmadim the exact timing of the restoration of Israel they most likely would not have perused taking the message of the good news out, they would have only brought it near to there convince. Further knowing that the knowledge of the kingdoms fulfillment would not have required them to do anything much except just wait for it (Luke 17:20). But by not answering this question left them in a state of constant expectation as to when the kingdom would finally be restored! The simple point is also that they were really left with hope, and expectation (Luke 17:22). Not having all the answers up front caused them to further push, depend, and trust alone that Yeshua would at G-ds time fulfill all that was needed for the future of Israel and our Jewish people. Be careful with people who think they know the exact date of seasons of the Messiahs return and kingdom. (Click here for more )



## Torah, Brit Hadasha Portions

AUGUST

**AUG 02, 2008 Sat,**  
Torah reading: Num 33:1-36:13  
Prophets: Jer 2:4-28, 3:4  
B'rit ha Dasha: Jas 4:1-12



**AUG 09, 2008 Sat,**  
Torah reading: Deut 1:1-3:22  
Prophets: Isa 1:1-27  
B'rit ha Dasha: Acts 7:51-8:4

**AUG 16, 2008 Sat,**  
Torah reading: Deut 3:23-7:11  
Prophets: Isa 40:1-26  
B'rit ha Dasha: Mt 23:31-39

**AUG 23, 2008 Sat,**  
Torah reading: Deut 7:12-11:25  
Prophets: Isa 49:14-51:3  
B'rit ha Dasha: Heb 11:8-13

**AUG 30, 2008 Sat,**  
Torah reading: Deut 11:26-16:17  
Prophets: Isa 54:11-55:5  
B'rit ha Dasha: Jn 7:37-52

\* Summer interval ends in fall

**MIDRASH WITH THE RABBI**  
Monthly Encouragement



### Is the New Covenant really New?

Digging into the pages of the Nevi (prophet) Ye'ri-ma'yahu (Jeremiah) we find out about something called a New covenant in (Jer 31:31-33). It is only too obvious here that the "New covenant" of today had been known. Not just to himself, but to the Jewish nation at large. This same New covenant was also mentioned again by a few other Nevi'eems (prophets) named Yah'heh'zek'el (Ezekiel) (Ezk 37:26) and Yish'sha'yahu (Isa 55:3). So now that we can see that the New covenant as far back as we know biblically was made known to the hearts and ears of Jewish people first, and its news to them really wasn't new, but was expected to come! Later in or around (27 to 30 A.D), the messenger or long awaited (Messiah) of this New covenant would come and would declared it. This same messenger was revealed in the Old Covenant as the angel of the Lord, but he is also the bringer and fulfiller of the New Covenant salvation as well. So what we should realize by now is that the concept of a "New Covenant" is NOT NEW! It's been around for some two thousand years plus. This covenant is also not like the mosaic covenant. It is in its own unique way new because of its features, while having some moral commandments from mosaic covenant attached. The New covenant is really a combination of the Abrahamic covenant, Davidic covenant and New Covenant. So let's unpack just a few new features about whats in the New Covenant ( ). We should also realize how we got our New Covenant ( ).

have unfortunately taken for granted that the New Covenant book they now carry around didn't even exist in Yeshua day or with some of the early disciples, though they knew of the prophecies regarding this. As we mentioned last letter their only sources were the Tanach (OT). And if you will notice when we read our New Covenant book most of the quotations we find made by Sha'ul (Paul), Ya'akov (James), Kefa (Peter), and Yohanan (John) were made from the Tanach. The complete canonization of our New Covenant book today some say occurred 70 to 200 years latter. And one reason for its canonization ( ) was because the latter church needed a body of scripture; their support of the faith. As the latter church came under heresy and persecution needed a defense for their persecutors, and thus our canonization of the New Covenant was born and has been with us since. But as was mentioned our New Covenant wasn't new only fulfilled when Messiah came! Jewish people knew of this, and some know of this today, but reject the idea that Yeshua has fulfilled and has began the plan of G-d under it. Another issue to consider is the writings of Sha'ul (Paul). A question comes to mind ( ).

## NEWS ON ISRAEL



Your monthly source for updates on G-ds land and people

### Syria, Israel to hold more indirect talks

AUGUST 2008

ANKARA, Turkey (AP) - Syrian and Israeli officials, ending a fourth round of indirect talks Wednesday, agreed to press ahead with negotiations aiming to forge peace between the two enemies, a Turkish official said. The official said the Israeli and Syrian negotiating teams would hold fresh rounds of indirect talks in the coming months through Turkish mediators. The official said the latest round was "constructive and positive" but there was no agreement yet on direct negotiations. "We are not yet there," he said. The official, who is in contact with Turkish mediators, spoke on condition of anonymity because the talks are private. Turkish officials - including an aide to Prime Minister Recep Tayyip Erdogan - shuttle between the sides who stay in separate hotels in Istanbul. The indirect Israeli-Syrian talks in Turkey began in May. Previous negotiations between the two countries broke down in 2000. Israel captured the strategic Golan Heights from Syria in 1967, and Syria demands the return of the territory as a condition for peace. The fact that Syria has agreed to the indirect talks is seen as a signal that Damascus is more open to peace with Israel lately. However, Israeli skeptics contend that Syria is interested more in the appearance of peace talks to break its isolation than in actually making peace ( click for more ).

## Ministry Updates for

AUGUST 2008

**EARLY FALL COURSES:** THE HEBREW NAMES OF G-D IN THE TORAH, AND 2<sup>nd</sup> class - THE JEWISH LIFE OF RAV SHA'UL (Paul) for info email. You may also get the studies sent to you by mail and request. There is also a small cost. Well worth it!!!!  
[oneorah@yahoo.com](mailto:oneorah@yahoo.com).

**Ministry Message:** well folks, were coming to the end part of the summer interval soon, and are looking eagerly for the fall feast to start in September. We hope many of you are also looking for opportunities to serve G-d in your areas. And hope G-d is answering your faithful prayers, and is changing people's lives around you with his gospel. If you are in need of prayer or have questions for us as always send us your letter by email. we'll catch up with you all next month. Blessings and Shalom to you all!

