



Orah Shel Yeshua



Yishayahu-Is 60:1-2

“Reaching Out to You with Messiah’s Good News”

Monthly Inspirational Reading

*Do we trust in what
we see or trust G-d?*

AV- ELUL 5767 AUGUST 2007

In this month of August we may have encounter situations, which have caused us to become uncomfortable, shaky or even unsure of things. Many people do not like it when they are confronted with a situation in which they must let go and trust Elohim (G-d) completely. They may even say I'll trust you Lord so long as I can see what you are doing first. Many people like to know in advance about what's going to happen, or in other words they are so untrusting because they cannot see things in front of them. But Elohim (G-d) calls us all to walk in trust and faith. We don't always need to focus on what we can see in the flesh, but need to learn to focus on what Elohim (G-d) is openly doing in front of our faces by the spirit. The bottom line is that a persons fear is a tool of our enemy and he will deceive those who listen to his voice, and will even rob those who are fearful. We are not called to fear but to peace. There's an old story that goes this way. There was once a man who wasn't paying attention to where he was walking. Suddenly he slipped and fell off a cliff and on the way down he grabbed hold of a branch. While he was hanging there he cried out "G-d if you save me I promise I'll pay more attention to you in my life, but please just save me now! Suddenly a rope appeared in front of him but it was an inch short so the man refused to grab hold of it fearing he would fall to his death. An hour latter a helicopter appeared and said jump and we'll carry you to safety. But again the man said NO I'm afraid I'll miss and fall to my death. Finally the branch gave way and the man was killed. As he came before Elohim (G-d) in shemayim (heaven) he said, Elohim (G-d) why didn't you answer my prayer to save me? And Elohim shemayim (G-d of heaven) turned to him and says, why did YOU not trust in the provision I supplied to save your life? I believe the answer is clear. Sometimes we'll only take risks so long as it is convenient or is easy for us. But when it comes to trusting G-d were afraid to let go in fear of the worst. But it's our wrong choice, which actually brings the harm to our lives. Mishpaha Elohim (family of G-d) lets learn to completely trust in G-d as he always provides what we need. He knows better then we do for what is good for our lives, ministries, and churches. We can trust that G-d sends the best! And we will not be put to shame!



Monthly Hebraic Study

Revealed Roots

This Month's Hebrew word is:

בַּתַּח Ba'Takh (Trust)

Which definition means: to trust, trust in, to have confidence in, to be confident, secure

In the B'rit ha dasha (NC) it is written;

(Tehillim-psalms 143:8)

8 Cause me to hear Thy chesed (loving kindness) in the boker (morning); for in Thee do I Ba'takh (trust); cause me to know the Derech (way) wherein I should walk; for I lift up my nefesh (soul) unto Thee.

There are 4 key things that each believer can take hold of in this tehillim (psalm). Key 1. Is that we always learn to hear G-ds voice. The way we do this is by training our hearing to the word of the Lord from scripture (Rom 10:27). We also open the doors of our hearts and listen for the audible whisper of G-ds spirit to help aid us each day by prayer (Rev 3:20). Key 2. Trust is not something that we can see, or feel. But trust is a choice that we make when it comes to following G-d and his ways. Melek Da'veed (king David) put his trust in G-d alone and was never moved by his circumstances (tehillim-psalm 125:1). Key 3. How can a believer know the ways of G-d? By simple study of the scriptures which makes one wise and guides them in paths of righteousness and peace (tehillim-psalm 19:7, 5:8). Key 4. Is to give ourselves into the care of G-d each day (Rom 12:1). For G-d knows how to lead us and protect us, and knows how to keep us out of evil and sin (2 Tim 4:18). When all 4 keys are applied we can be assured that our trust in G-d will grow and we will learn to be secure in his love and strength. We will also have unmovable trust to continue following G-d no matter what may avail. Lets all learn to put trust in G-d for every situation. In doing so may we see the results prosper in our lives. אמן



Academics oppose Israel boycott AUGUST 2007

Israel has occupied the West Bank since 1967. Thousands of academics from around the world have condemned plans for a UK boycott of Israeli institutions over its treatment of the Palestinians. More than 10,000 academics have signed a declaration saying they would not join any project, which barred Israelis. The group, Scholars for Peace in the Middle East (SPME), said the boycott plans attacked academic freedoms. The UK's University and College Union voted in May to debate a boycott, and suspects this has been misunderstood. 'Moral implications' Thirty-two Nobel prize winners were among the thousands who signed the condemnation of the UCU boycott plan. Harvard law professor Alan Dershowitz, who drafted the statement for SPME, said the signatories represented a cross-section of academics from around the world. The message of the signatories is crystal clear," Mr Dershowitz said. "Should the UCU go forward with a boycott of Israeli academics and institutions, the end result will be a self-inflicted wound on British academia." (click here for more) 



Midrash with the Rav *Is there really such a thing as spiritual mantels?*

Monthly encouragement

Taking things back to the scriptures we'll find that a mantle is quite different than what some call a spiritual mantle. First of all from the Hebrew there are 3 different words which all describe what a real mantle was in Old Testament times. The first is found in (Jud 4:18) and the mantle in Hebrew there is Se'meekah, which is a rug, or thick coverlet. The second is found in (1 Sam 15:27) and the word for mantle there in Hebrew is Meh'eel, which is a robe, or royal over garment. The third is found in (1Kings 19:13) and in the Hebrew the word there is Ad'dehret, which is a Shepard's skin or fur or cloak made from an animal. A final word for a mantle in today's Jewish world is the Talit called a prayer shawl. But each reference is quite different than the English word for mantle. Which in every case in English we read or understand it as the same thing or meaning the same thing. So now that we understand this, we must ask the question is there such a thing as a spiritual mantle? If we say there is then based on one of the four definitions we are saying without realizing that there are spiritual rugs, robes, animal furs, or prayer shawls of the spirit. It is true that some believers will have royal robes for their faithfulness as a reward, and some will be given a robe of pure white linen. But one robe is specifically given only by the messiah on the day of reward and not before. While it is also true that

Ministry Updates for

AUGUST 2007

Messiah revealed class still going on! Please remember to pray for our students, pastors and for the work to reach our Christian communities. And please remember to pray for G-d to succeed in using Debra and myself, as we need opportunity for blessings. Bless you all in Messiah!

each believer today has the garment of salvation or of Messiah (Rom 13:14, Gal 3:27, Eph 4:24). Other than this there appears to be nothing in the B'rit ha Dasha (NC) which biblically supports the idea of special spiritual mantles. So as we hear the statement "G-d is saying you have a mantle of Elijah, David of Moses or mantle of money or prosperity and so fourth" we can be assured this is not biblical but simple human error. To say we need this mantle or to suggest we need something that will give us the supernatural ability to achieve things in our lives or for G-d is to say, between the lines that Christ ability or power alone is not enough. Therefore we need this spiritual mantle to succeed in whatsoever we do, so the job can be done. "NO" according to the scriptures the messiah and his power (Holy spirit) alone are quite sufficient for any believer to get G-ds work done (Acts 1:8). "Messiah is enough" and his covering of his spirit over our lives is also enough. As we journey on to do G-ds work lets be careful about what we say to others. Because it can be very misleading and can hurt the people of G-d. Lets also remember what the scriptures teach. If G-d created spiritual mantles they would have been revealed and recorded through his sh'luchim (apostles) many, many years ago. Folks please remember we have everything we need already that pertains to godliness for our lives! (2kefa-peter 1:3) 



Monthly Torah & B'rit ha Dasha Readings

AUG 4th, 2007 Sat,

Torah reading: Dt. 7:12-11:25,
Prophets: Is. 49:14-51:3,
B'rit ha Dasha: Heb. 11:8-13

AUG 11th, 2007 Sat,

Torah reading: Dt. 11:26-16:17,
Prophets: Is. 54:11-55:5,
B'rit ha Dasha: Jn. 7:37-52

AUG 18th, 2007 Sat,

Torah reading: Dt. 16:18-21:9,
Prophets: Is. 51:12-52:12,
B'rit ha Dasha: Mt. 3:1-17

AUG 25th, 2007 Sat,

Torah reading: Dt. 21:10-25:19,
Prophets: Is. 54:1-10,
B'rit ha Dasha: 1 Cor. 5:1-5

